

THE STATE COLISEUM in Jackson where the Youth Night service of the Convention will be held. Inset at left is Dr. Carl Bates, Charlotte, N. C., principal speaker. At right is Dr. Claude Rhea, New Orleans, Music Director.

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## Trustees To Study Issue More

KANSAS CITY, Mo. (BP)—Trustees of Midwestern Seminary here referred for further study the question of how the actions of the 1962 Southern Baptist Convention affected the school.

It was the first full meeting of trustees since some new members were elected by the 1962 convention at San Francisco, where the convention debated theological issues raised by a Midwestern Professor's book.

## Suffering Prevalent In Cuba

ATLANTA (BP) — Reports from undisclosed sources in Cuba reveal acute hunger and suffering among the island's inhabitants, which one source calls "just a horrible dream that is all too real."

Another writes, "it is pathetic for our children the way they cry for rice and now comes the announcement over the radio that rice has been cut another half pound."

The reports were received here by the Department of Language Groups Ministries of the Home Mission Board, which supervises the denomination's work in Cuba.

With the hunger has come disease compounded by regimentation, militarism, and the influx of the communists.

As another says, "you would never recognize Cuba—such heartache, such sadness, so many imprisoned, so much sickness, so much hunger, and I mean real hunger."

Soap, toothpaste, and deodorant have become luxury items. "Soap and toothpaste come once about every four months—one tube to a family, one bar of soap to a person. We have been washing our dishes with ashes."

But the disease seems hardest of all of bear, since it strikes first among the young. "Two epidemics of flu and gastritis have taken fifteen children," one writes. "I spent most of my salary last month buying coffins and blood to help. Medicine is so hard to get, and when you do it is of such inferior quality."

Another says, the Russians that have come in have the people panicky and all night long we hear their rumble, and

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## Leavell Writes Adult Bible Study Week Textbook

NASHVILLE—W. L. Howse, director of the Sunday School Board's Education Division, has announced titles of books to be used by Southern Baptists during January Bible Study Week in 1963.

They are, by age groups: Adult and young people: "Studies In Matthew," by Roland Q. Leavell, of Jackson, Miss.

Intermediates: "Growing in Bible Knowledge," by Helen Cannan Graves, Louisville.

Juniors: "This Is My Bible,"

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Francisco, where the convention debated theological issues raised by a Midwestern Professor's book.

Malcolm B. Knight of Jacksonville, Fla., chairman of trustees earlier had said the trustees would meet to try to determine what the convention action meant for the seminary.

The trustees adopted a statement slightly more than 100 words long. It said the board had "seriously and faithfully studied the problems involved" and would meet at an indefinite future date to hear from a special committee helping to "carry forward investigations and studies looking forward to a solution of the problems."

### Center of Debate

The seminary has been in the center of the theological debate since Professor Ralph H. Elliott's book, "The Message of Genesis," was published in 1961. His statement about historical accounts in the book of Genesis were considered too liberal or modern in theology by his critics in the convention.

The trustee statement: "The trustees of Midwestern Baptist Theological Seminary are mindful of the concern of Southern Baptists regarding theological education. The trustees are conscious of and desire to be responsive to the expressions of the Southern Baptist Convention in its meeting in San Francisco."

"The board has seriously and faithfully studied the problems involved. Time has been spent and efforts have been made to bring new members of this board to familiarity with issues involved. It is the intention

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## W.M.U. District Meets Planned

A series of District Baptist W.M.U. meetings will be held Oct. 15-25, it has been announced by Miss Edwina Robinson, Jackson, State Baptist W.M.U. Executive Secretary.

All members of local W.M.U. organizations in each district are scheduled to attend.

One of four Southern Baptist foreign missionaries will be the speaker at each meeting, which will be conducted by a staff member from the State W.M.U. office in Jackson. These are: Mrs. James Foster, Philippines; Mrs. Charles Morris, Malaya; Mrs. Paul Rowden, Israel, and Mrs. Charles Whitten, Spain.

Some of the meetings will be night only, some day only and others both night and day.

### Wiggins First

The exact starting time for the meetings will be set locally, with the day meetings to begin about 9:30 and adjourning at noon. The night meetings will begin about 7 p.m. The schedule follows:

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## ROYAL AMBASSADOR CONGRESSES READY



Rev. James Foster

A series of three Baptist regional Royal Ambassador Congresses will be held beginning Oct. 25, it has been announced by Rev. E. L. Howell, Brotherhood Secretary.

Program personalities will include Rev. Howard Hamrick, Southern Baptist missionary to Indonesia; Rev. James A. Foster, missionary to the Philippines and Rev. Carey E. Cox.

pastor of the First Church of Brandon, as well as Mr. Howell.

Directing each Congress will be Lee Ferrell, Jackson, Associate in State Baptist Brotherhood Department in charge of Royal Ambassador promotion. Each meeting will begin at 7 p.m. and adjourn at 9 p.m. The program will include a definite emphasis throughout on missions.

Approximately 250 boys are expected at each Congress. There are 900 R. A. Chapters in the state. The Royal Ambassadors compose the missionary organization of the Baptist Brotherhood.

### Ages 9 to 17

Baptist boys from 9 to 17 years of age are eligible to attend. At each meeting an offering will be taken to assist in the erection of a Luther Rice memorial at the Luther Rice Memorial Baptist Church, Washington, D. C.

The schedule is as follows: Oct. 25, First Church, Grenada; Nov. 1, First Church, Crystal Springs; and Nov. 29, Immanuel Church, Hattiesburg.

## Efforts Continue For School Aid Bill

WASHINGTON (BP) — Efforts to pass legislation for aid to higher education have not died in the Congress. Even though the House killed the compromise proposal from the Senate-House conference committee, there are still those who are seeking a new compromise bill.

The higher education bill that was defeated provided special purpose grants to both public, private and church-related colleges. The funds would help build libraries, science and engineering facilities, also included were funds for student loans and scholarships and for community junior colleges.

The house sent the measure back to committee with instructions to eliminate the student aid feature.

## Graham Plans German Crusade

BERLIN (EP)—Evangelist Billy Graham and his team will conduct a crusade in three German cities during June, 1963, at the invitation of the German Evangelical Alliance. He expects to spend six days in Nuremberg, six in Stuttgart and two in West Berlin. A central committee for the metropolitan campaigns has been set up by the Alliance.

Although the House defeated the bill on the ground that it objected to student scholarships, it is common knowledge around Capitol Hill that the religious issue of public aid to church colleges was a major factor in the decision.

### Efforts Being Made

In an exchange between Sen. Wayne Morse (D., Ore.) and Sen. Jacob Javits (R., N. Y.) on the Senate floor it was revealed that last minute efforts

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## \$35,000 GIVEN TO FOUNDATION

Mrs. Dana S. Millar, former missionary to China, who died August 9, 1961, provided in her will for a gift to the Baptist Foundation in Jackson, Dr. Harry L. Spencer, Executive Secretary.

Mrs. Millar made a bequest of \$5,000 to the Foundation, with other bequests to be filled, and then the residue given to the Foundation. Her gift finally totaled \$35,288.55, including a piece of property valued at \$11,000. This was more than one-third of her estate.

The gift was designated "to be held in trust as a perpetual trust fund—one-half of income from such fund to be paid annually to the Foreign Mission Board of the SBC to be used

for mission work among the Chinese, the other half of income



Mrs. Dana S. Millar

hours have been predicted by Mr. Vaughn, who revealed that the inspirational speakers for the convention would include the following:

Dr. R. G. Lee, Memphis, former president of the Southern Baptist Convention; Dr.

Baker James Cauthen, Richmond, Executive Secretary, Foreign Mission Board; Dr. Leo Eddleman, president New Orleans Seminary; Dr. Lofton Hudson, Kansas City, well-known writer and counselor;

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## State Convention To Gather Nov. 13-15

## God's Solution Must Be Found

### An Editorial

Mississippians are shocked and grieved by the events that have transpired in their state in the past few days. Tragedy has come to their midst, and their hearts are crushed by it.

These Mississippians recognize that the state faces tremendous problems in race relationships, but they know that riot and violence, or strife and hatred will never solve them. They utterly disapprove of such acts. Christian citizens, however, are becoming more and more convinced that except the Lord solve these problems, no solution will be found.

Incidents like those of the last Sunday, reveal the depth of the problems, and that their solution is going to require the power of God Himself. The time has come when God's people must turn unto Him in the deepest humility and greatest earnestness, fully yielded to His will, pleading that His solution may be found.

In the homes, in the churches, in the associations which are now meeting, and everywhere else, prayer should be made that God will move in our midst, and that men will be willing to do His will, whatever He may reveal it to be.

It is time to pray for ourselves, that we may be the Christian citizens that God wants us to be.

It is time to pray for government leaders, both state and national, that right decisions may be made, that right may prevail, and that calm and peace may return to our midst.

It is time to pray for the university, its administrators, its faculty and its students, that conditions may return to normalcy, and the task of education may be resumed.

It is time to pray for our churches and for the mission program around the world, that the work of the Lord may not be hindered.

It is time to pray for God to move in our midst now and bring His solution to these problems.

We see no other answer.

## Hattiesburg First Receives Big Gift

A gift in excess of \$50,000 has been presented to First Baptist Church, Hattiesburg, for the support of a unique youth program.

The donors, who wish to remain anonymous, are the parents of teenage girls who are active in the entire church program. Their gift came in church is doing for their children and with the expressed desire that the youth program may reach out to all young people of the area.

The gift was composed of 890 shares of common stock

of Standard Oil of New Jersey and \$5,000 cash. The stock will be held in trust by a foundation now being chartered by the church. The cash and yield from the stock are expendable by a special committee which is being set up by the congregation to promote the youth program.

Dr. Clyde C. Bryan, pastor, stated, "This is one of the most inspiring things I have ever experienced. Here are the middle-age parents of teenagers who have such depth of thinking and insight and who are doing something positively for the youth of the area."

### Not Duplicate Program

The program is not to duplicate any part of the regular extensive youth program of the church. The funds are to be used to expand the scope and reach of the program.

In a well-worded document accompanying the gift, the donors described a program far in excess of the usual "ping pong" approach to youth.

The program includes research into local needs and resources, youth counseling and evaluation, expansion of R. A.'s, G. A.'s, and music program.

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## Coming Next Week - Cooperative Program Issue



## COOPERATIVE PROGRAM SEEN AS DEMOCRATIC PROCESS

By Robert S. Kerr

U. S. Senator from Oklahoma

The most democratic form of operation with which I am acquainted is a Southern Baptist church. Yet, in spite of their complete independence, they co-operate with one another in an effort to bring about a greater service to the world than if they depended wholly upon each individual congregation.

The Cooperative Program permits each of us as Southern Baptists to have a part in the evangelism of many people throughout the world. It permits us to care for those who are in need of physical help in the way of hospitals and medical care. It permits us to provide homes for or-

phans and for the aged. It permits us to assist in the Christian education of young people in foreign countries, thus preparing them to be missionaries to their own people.

The Cooperative Program is the tie that binds our hearts, our wills, and our pocketbooks to a common cause of carrying the gospel of Christ throughout the world.

## TU Leaders Can Get Free Tapes

NASHVILLE—A unique approach to leadership training is being provided free by the Training Union Department of the Sunday School Board for readers of primary age children.

A tape recording has been made of an actual session in a primary department. The session recorded is at the beginning of a unit when a large part of the planning with the children takes place.

Consisting of four sections, the tape's first section—about 30 minutes long—includes group time on the first Sunday of the unit when children are deciding on the major activities for the month.

The other sections of the tape are shorter and record planning with three small groups of children: Planning a frieze, planning a dramatization, and planning to use a new material.

Questions to guide discussion follow each section of the recording.

The tape may be borrowed without charge from the Training Union Department, Baptist Sunday School Board, 127 Ninth Avenue, N., Nashville 3, Tenn.

It requires a record which can be played at a speed of three and three-quarter inches per second.

## Trustees To...

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tion of this board to carry forward investigations and studies looking forward to a solution of the problem.

"The board has recessed to meet again as soon as possible to consider the findings of a special committee."

## T. U. Coinventions

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Those expected to attend will be "all adults enrolled in Training Union," according to Mr. King, who said this includes all those enrolled in adult unions as well as adult leaders and officers in all departments and unions of the local church.

To Begin at 9:30 a.m.

Each meeting will begin at 9:30 a.m. and adjourn at 5:30 p.m. Nursery facilities will be available at all conventions.

The schedule follows: Oct. 15, First Church, Meridian; Oct. 16, First Church, Hattiesburg; Oct. 18, First, Vicksburg; and Oct. 19, Clarksdale Church.

## W.M.U. District...

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Oct. 15—First Wiggins (night); Oct. 16—East Moss Point (day); East McComb (night); First Oxford (night); and First Marks (day); Oct. 17—First Port Gibson (day); Oct. 18—First Columbia (day and night); and First Newton (day and night); Oct. 22—Magnolia Street, Laurel (night); and East Tupelo (night); Oct. 23—Baldwyn (day); First Laurel (day); Calvary Greenwood (night); and First Yazoo City (night); Oct. 24—First Brandon (day) and First Cleveland (day); Oct. 25—First Columbus (day and night); First Eupora (night) and First Durant (day).

## Hattiesburg First...

(Continued from page 1)

grams in smaller churches of the area. Also included are library books, visual aids, and equipment for youth activities.

Funds will be made available to bring to Hattiesburg outstanding Christian athletes, entertainers, and professional people for youth rallies open to the young people of the Hattiesburg area.



THIS BUILDING in a suburb of Mendoza, Argentina, houses a Baptist good will center and Spanish- and English-speaking Baptist churches.

## Witness In Mendoza Aided By Building

A "tremendous impact" is being made on a suburb of Mendoza, Argentina, by the Baptist good will center dedicated last September and the Spanish- and English-speaking Baptist churches that also use the building, reports Rev. R. Boyd Robertson, Southern Baptist missionary who is pastor of the churches. Missionary Vada Waldron directs the center activities.

The building is located in the midst of hundreds of new homes (there are about 30,000 people in the area and near a great public park containing a famous monument to Jose de San Martin, Argentine-born hero of South American independence. Mr. Robertson says thousands of visitors, who follow the bus line to the park each week see the building's modern front, which bears the

words, "God Is Love," over an open Bible.

Forty people professed faith in Christ during a revival held by the Spanish-speaking church, called Oeste (West), immediately after it moved into the new building. Now only a little more than a year old, the church has 70 members.

"The Oeste Church is perhaps the best known church in this area, due to the publicity given it by radio, newspapers, personal testimony, and its diversified activities," Mr. Robertson says. "This congrega-

tion has one of the choicest opportunities we have seen in Latin America."

The English-speaking church, composed primarily of American businessmen and their families, holds services in the building early on Sunday mornings. It takes an active part in evangelistic work among the Argentines.

## State Convention

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Dr. Wallace Bassett, pastor, Cliff Temple Church, Dallas; and Dr. Rabun Brantley, Nashville, Executive Secretary, Southern Baptist Education Commission.

Presiding over most sessions will be Dr. W. Douglas Hudgins, convention president and host pastor.

Dr. Hudgins has served the traditional two years and if custom is followed a layman will be elected at this session to succeed him.

Sumrall to Assist

He will be assisted in presiding by Dr. W. H. Sumrall, Clinton, first vice-president, and Rev. A. A. Ward, of Carthage, second vice-president.

The Convention's secretary is Paul Adams of Laurel, while Horace Kerr of Jackson is assistant.

Rev. Eldie F. Hicks, pastor, First Baptist Church, Waynesboro, Va., scheduled to preach the Convention sermon, Tuesday morning. The alternate is Dr. Robert L. Hamblin, pastor, Harrisburg Baptist Church, Tupelo.

Two of the principal proposals to face the Convention will come as recommendations from the State Convention Board which met Sept. 24-25 in Jackson.

One of these is a recommendation from the Board of Trustees of the Baptist Children's Village in Jackson to dispose of its present property in Jackson and purchase a new site on Northside Drive in northwest Jackson on which to build a modern child care facility.

Record Budget Set

The other is a recommendation to adopt a record \$2,786,000 Cooperative Program budget for 1962-63.

A number of outstanding state personalities as well as other visiting program personnel are scheduled to appear on program.

These will all be listed in the full detailed program which will be carried in next week's paper.

The other members of the Order of Business Committee are: Dr. D. L. Hill, Corinth; Dr. Allen Webb, Jackson; Rev. Bill Causey, Meridian; Rev. J. D. Aycock, Gulfport; and Dr. J. H. Kyzar, Greenwood.

Regarding the Youth Night service all Convention leaders called for "filling the Coliseum," and urged pastors and other local church leaders to begin planning now to send large delegations of young people for this service.

The choirs of the four Baptist colleges as well as the Gilfoy School of Nursing will sing under direction of Dr. Rhea.

An interpretation of the theme, "So Send I You" will be given under direction of Mrs. Burke Murphy, Youth Director of First Baptist Church, Starkville.

A commitment service at the conclusion of Dr. Bates' message will bring the service and the Convention to a close.

## Missionaries

### Return To State

Riddells

Rev. and Mrs. Gerald Riddell, missionaries to Chile, were scheduled to arrive in the States September 30 for a year's furlough. They will make their home at 1411 S. Lamar, Oxford. Mrs. Riddell is the former Virgie Therrell, native of Meridian.

In Chile, Mr. Riddell is business manager of the Baptist Academy, in Temuco. He and Mrs. Riddell transferred to Chile in 1958 after 14 years' service in Colombia.

Mr. Riddell is a native of Caddo, Tex. He and Mrs. Riddell have four sons, Jerry, John, Jimmy, and Joe.

Rev. and Mrs. Mark M. Alexander, Jr., missionaries to Argentina, were scheduled to arrive in Corinth on October 4 to visit with her parents, Mr. and Mrs. R. E. Price, Sr., of 716 Fifth St. Mrs. Alexander is the former Cecile Price.

The Alexanders and their five-year-old son, Mark Steven, on their first furlough since going to Argentina, will also visit with Mr. Alexander's parents in Norfolk, Va., before establishing their furlough home in North Carolina.

In Argentina, Mr. Alexander is field missionary in the province of Entre Rios, which has large groups of German and Russian settlers. From his headquarters in Parana, port city on the Parana River, he works with the five Spanish-speaking and four German-speaking churches and the four Baptist mission points of the province.

Mr. and Mrs. Alexander are active in Parana Baptist Church, and she helps with camps for Girl's Auxiliaries (missionary organizations) of the area.

Mr. Alexander is a graduate of Wake Forest (N. C.) College, now located in Winston-Salem, N. C. Mrs. Alexander is a graduate of Mississippi College, Clinton. And both are graduates of Southwestern Seminary, Fort Worth, Tex.

## Baptists Among Typhoon Victims

A child of a Baptist family was among the 200 people killed by the typhoon which lashed Hong Kong September 1 with 160-mile-an-hour winds and gusts of over 200 miles an hour, reports Dr. James D. Belote, Southern Baptist missionary. Baptists were also among the hundreds injured and the more than 40,000 left homeless.

According to Government sources, this was the second worst typhoon in the colony's history. "We have never seen anything like it in our 12 years in Hong Kong," says Dr. Belote.

A new Baptist chapel was almost completely destroyed. Furniture and fixtures, including the piano, were swept away as a 10-foot tidal wave

## 19 SBC Churches In 5000-Class

NASHVILLE (BP)—Nineteen churches in the Southern Baptist Convention currently have more than 5000 members each, according to the latest figures.

The continuing leader is First Church, Dallas, with 12,477 members. It had 12,108 members last year.

Bellevue Church, Memphis, remains the second largest (and largest east of the Mississippi river). It has 9256 members compared with 9480 a year ago.

Third largest is First Church, San Antonio, Tex., with 7984. Last year, it was fourth largest with 7821 members.

First Church, Lubbock, third in 1961 ranks fourth this year. It has 7762 members compared with 8540 reported a year ago. Figures are based on the table, "Selected List of Churches," from the magazine, Quarterly Review.

Rounding out the top 10 in membership—of which seven are Texas churches again—are First Church, Amarillo, Tex., 6959; Cliff Temple Church, Dallas, 6824; First Church, Beaumont, Tex., 6704.

First Church, Wichita Falls, Tex., 6560; Dauphin Way Church, Mobile, Ala., 6343; and First Church, Oklahoma City, 6051 members.

One From Mississippi

Completing the list of those over 5000: First Church, Tulsa, Okla., 6039; Broadway Church, Fort Worth, 5933; Travis Avenue church, Fort Worth, 5697.

South Main Church, Houston, 5519 members; Walnut Street Church, Louisville, 5441; First Church, Baton Rouge, La., 5350.

First Church, Atlanta, 5130; second Church, Houston, 5080; and First Church, Jackson, Miss., 5071.

Central Church, Miami, reported 5003 members last year and completed a list of 20 churches above 5000. However, the latest count was 4992 members, a loss of only 11, but enough to leave it below 5000.

Eight states are represented in the 19 churches on the 5000-plus list.

## New Hostess At Ray Dining Hall

Mrs. M. C. Waldrup, formerly of Cleveland, Miss., and La Hache, La., is the newly appointed hostess for Ray Dining Hall at Blue Mountain College. Mrs. Waldrup began her new duties on September 1. Mrs. Waldrup received her educational training in the City School of Cleveland, Miss., and New Orleans Seminary. She served as a member of the Mississippi Training Union Department until her marriage to the Rev. M. C. Waldrup.

Mrs. Waldrup and her husband served for the past four years as missionaries in Mississippi and Louisiana, in the French-Indian territory, under the auspices of the Home Mission Board. She served during all of her years as a pastor's wife in the capacity of Association Training Union Director. Soon after the death of her husband, Mrs. Waldrup came to Blue Mountain College in her new capacity. She has just been elected Associate Training Union Director of Lowrey Memorial Church for the 1962-63 session.

## ABC Giving Up 9 Per Cent In 1961

VALLEY FORGE, Pa. (RN-S)—Total giving by members of the American Baptist Convention for all denominational purposes in 1961 reached \$104,887,025, a gain of \$8,778,042 or 9.14 per cent over the previous year.

General Harrison reminded the Seminary group that as ministers they "have a special opportunity and responsibility" to proclaim Christ's message to the world.



AUSTRALIANS VISIT—Dr. and Mrs. Alan C. Prior, of Sydney, Australia, (left) were recent visitors in Jackson, and are seen with Dr. and Mrs. G. Norman Price, of Jackson. Dr. Prior is chairman of the Relief Committee of the Baptist World Alliance and was on a tour in the interest of that committee.



REV. JAMES PASCAL GILBERT, furloughing missionary from Quito, Ecuador, is shown conferring with Clarke College students who are foreign mission volunteers. Mr. Gilbert, an alumnus of Clarke College, returned to the campus recently to speak to the student body in assembly and then to confer with groups of students interested in foreign mission service. The three shown in picture have already made a public commitment of their purpose to be foreign missionaries. They are: (l to r) Walter Venable, Eckert, Colorado; Marilyn Miller, Marks, Mississippi; and Evelyn Dupree, New Market, Alabama.

## Efforts Continue...

(Continued from page 1)

are being made to get the Senate and House conferees back together again. From what was said, and from other indications on the hill, it appears improbable that a new compromise can be reached before the 87th Congress adjourns.

Sen. Morse appealed to the New York Senator to join him in support of a bill that would provide for help to community Junior Colleges. He said that if they could get such a bill through now, they could join forces in January "to fight it out, on the great religious issue, on a bill to provide grants on a categorical use basis, to both public and religious schools."

Observers in Washington are of the opinion that there will be no higher education bill passed this year. They also believe that the new Congress in January may face a long, bitter fight on public aid to church colleges.

## Leuell Writes...

(Continued from page 1)

by Bethan Van Ness, Louisville.

Primaries: "The study of Samuel," by Mrs. Doris Monroe, editor of primary lesson books; and Miss Lawrence Ashby, director of primary work, both of the Sunday School Board's Training Union Department, Nashville.

Beginners: "God's Care In Autumn and Winter," by Polly Hargis Dillard, Louisville.

Nursery: "Animal Friends," by Miss Elizabeth Hutchens, Louisville.

## Suffering...

(Continued from page 1)

such arms. This country is armed to the teeth. The hate and indoctrination is satanic, to say the least."

One child prayed, "Lord, please just let me have enough rice once to feel full."

## \$35,000 Given...

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good many years. She taught in Hopkinsville, Kentucky and possibly at Bowling Green. While she was teaching English and acting as lady principal at Central College, Conway, Arkansas, she met George C. Millar of Conway, whom she married December 21, 1899.

Marriage

Only a very short time after Dana Slaughter and George Millar were married, less than a year, in fact, George Millar died. Then Mrs. Millar taught her deceased husband's classes in mathematics, French, and German during the spring term of 1900 at Hendrix College, Conway, Arkansas. She continued to teach French, Latin, and Greek at Hendrix (and then at Central) College in Conway until 1906 when she went to teach English at Epworth University, Oklahoma City, Oklahoma for four years.

Missionary

About 1922 Mrs. Millar went to Shanghai, China to Shanghai Baptist College as Baptist missionary. She was in China, off and on, for 15 to 20 years. In later years she served as an independent missionary at Cheeloo University, Tsinan, Shantung, China.

She returned to the United States when all missionaries were evacuated from China before World War II, about 1939 or 1940. She lived then in Winchester, Tennessee, until she moved to Jackson, Mississippi, in 1945.

Mrs. Millar died in Jackson in August, 1961.



## Southside's New Site Ready Oct. 7

For Sunday, October 7, Southside Church, Jackson has scheduled formal opening exercises in their new building at 800 Raymond Road. They are planning Homecoming Day, also.

Southside Church is moving from the old location on South Congress Street to a new 15-acre church site on Raymond Road because the section where the church has been located for many years has become a highly commercialized zone.

The activities for October 7 will begin with Sunday school at 9:30 at the old location. After a brief session there, those present will form a car caravan to travel to the new church building. The first unit of the Southside building plan is an interim auditorium seating about 550 and including the church offices and educational space.

The first service at the new church location will be preaching at 11 a.m. on the 7th, followed by dinner on the grounds. Open House will last until 4 p.m. Then Training Union will be the first organizational meeting in the new building.

The church bought a pastor's home on Raymond Road in July. Rev. S. W. Valentine is the pastor. (See "Revival Dates" column.)

## BRIGANCE RETIRES

Rev. R. R. Brigance, pastor at Galilee Church, Gloster, Mississippi Association, for the past 18 years, and preacher for the past 41 years, has retired from the active pastorate. He and Mrs. Brigance are living at Mt. Olive.

Galilee held a special service in appreciation of Rev. and Mrs. Brigance on August 26. Tommy McCurley, Rev. Stanley Stamps (Mississippi Association Superintendent of Missions), W. M. Hilburn, Leiland Stokes, and Rev. S. R. Prigden participated in the program. Rev. H. J. McCoy delivered the message. Gifts were presented to the couple by members of the church and a reception was held in their honor following the service.

Rev. Roy Brigance, native of Olive Branch, became pastor of Galilee Church in 1944. Under his leadership the church grew in stewardship and missions and in the number of members. A new educational building was constructed. Seven young men have gone into the ministry and one young lady from Galilee is studying at New Orleans Seminary, planning to be a home missionary.

Rev. Brigance was one of the pastors who led in the establishment of an association of missions program in the Mississippi Association. He has been active in associational and denominational life, having missed very few state Baptist conventions in his 41 years as a preacher. He was a member of the Mississippi Baptist Convention Board for five years.

Other pastorates included Second (Calvary), Greenwood, Eudora, Schlater, Taylorsville, and Mt. Olive.

He attended Clarke College and the University of Mississippi, and graduated from Mississippi College and Southwestern Seminary.

Mrs. Brigance is the former Margaret Smith of Ellisville. The couple have six children—three sons and three daughters—and six grandchildren. (One son is a Baptist student director in Bowling



**QUEENS-REGENT AT ALTA WOODS** — Elizabeth Lynn Rhymes, right, daughter of Mrs. W. W. Rhymes, and Nancy Davis, left, daughter of Mr. and Mrs. James R. Davis, are the first G. A. members to be recognized as Queens-Regent at Alta Woods Church, Jackson. Dr. Joe H. Cothen, pastor. Mrs. W. W. Rhymes and Mrs. Hugh Cronly were the girls' G. A. counselors; Mrs. Gerald Kinsley is the G. A. Director at Alta Woods.

## Names In The News

John H. Cockrell and J. E. Jackson of Mississippi have enrolled as students at Midwestern Baptist Theological Seminary, Kansas City, Missouri. Cockrell, a third-year student from Tupelo, lives at 11411 Spring Valley Road, Kansas City 34, Missouri. Jackson, a first-year student from Natchez, lives at 2226 East 48th Street North, Kansas City, Missouri.

Rev. G. A. McCoy, pastor of Union Church, Pearl River County, left September 23 to preach in a two-week revival meeting at First Baptist Church, Great Falls, Montana, the church to which Union has been sending financial aid for the past six or eight months. The membership of Union Church gave a special offering to pay Rev. McCoy's expenses to Montana.

LeRoy Benefield, missionary to the Philippines, living in Fort Worth while on furlough, will be the missionary preacher for the first of the Mission Day programs this year at Southwestern Seminary October 10. Cecil Roper, formerly of Jackson, will direct the music.

Miss Virginia Weeks began her work as elementary director of First Church, Texas, City, Texas, on Sunday, August 19. Miss Weeks directs the week-day Kindergarten which has a capacity enrollment of twenty-five. Rev. James R. Maples is pastor of the church. A native of Mississippi, Miss Weeks received her BA degree from Mississippi College. She holds a Master's degree from New Orleans Seminary, where she served on the staff for the past fifteen months as Supervisor of the Children's Building. Virginia is the daughter of Mr. and Mrs. L. L. Weeks of Route 1, Shaw, Miss.

Dr. Joe M. Coopers, associate professor of Bible and philosophy, Mississippi College, has written an article entitled "Why Bother to Take Philosophy?" which will appear in the October issue of Baptist

Green, Kentucky.)

Rev. Brigance plans to continue his ministry as a supply preacher, evangelist for revivals, interim pastor, or other ways that he may be useful in the Lord's service.

Rev. M. Glenn Smith is the new pastor at Galilee.

Student magazine. Dr. N. W. Carpenter, professor of sociology, MC, will have an article in the November volume of the same publication labeled "The Problem of Factions."

John I. Hurst of Summit was elected superintendent of the Pike County Baptist Sunday School Association at a meeting of the organization held recently at Fernwood Church. He took office October 1, succeeding O. B. Mott of McComb, who had served for two years.

William Wayne Logan, dental surgeon in charge, Baptist Dental Centre, Enugu, Nigeria, and Mrs. Logan are featured in the September issue of "The Commission," both on the cover and in an article entitled, "Truth Sharing Through Tooth-Caring." The Logans, missionaries to Nigeria, are former Mississippians.

Dr. W. C. Fields, Public Relations Secretary of the Executive Committee, SBC, and former editor of the Baptist Record, was speaker for the Leadership Banquet held recently at First Church, Pineville, La.

W. Marshall Craig, Dallas evangelist, and Frank G. Char-ton, state music secretary for Tennessee, will lead Southwestern Baptist Theological Seminary in Spiritual Emphasis Week, Oct. 2-5.

Ann Longest, Tupelo, has just been elected President of the Sophomore Class of Blue Mountain College. During last session, Miss Longest served as Stewardship Chairman of her YWA Circle; as Bible Readers Leader and Program Chairman of her Training Union.

## Colombia Mission Plans New Work

The Colombia Mission, in annual meeting in August, voted to open work in four additional cities as soon as missionaries are available (the Mission is the organization of Southern Baptist missionaries in the country). The action was taken in light of the fact that two couples under appointment for Colombia are now in language school in Costa Rica. They make a total of 37 missionaries for Colombia.

## Missing Persons Info Wanted For Hymnal

NASHVILLE (BP)—Missing: Biographical information about eight persons who wrote words in the Baptist Hymnal.

Only their names are known and the approximate years they wrote.

Further information about these unknowns is wanted by the Church Music Department

of the Sunday School Board here.

Since few, if any, of the persons will still be living, the information will have to come from relatives or friends.

Here is the listing of the persons, the names they wrote under, the hymn title, the year they wrote, and the hymn number where their work can be found in the Baptist Hymnal:

George Atkins, who wrote words for "Brethren, We Have Met to Worship," hymn number 366, about the year 1835.

E. W. Blandly (also sometimes Blandly), words for "Where He Leads Me I Will Follow," number 361, about 1875.

Mrs. A. L. Davison, words, "Purer In Heart, Of God," number 369 about 1875.

"Unclouded Day"

J. K. Alwood, words and probably music for "The Unclouded Day," 484, about 1875.

J. Calvin Bushey, tune, "O Why Not Tonight?," 234, about 1880. It's thought he was a singing school teacher in Ohio in the late 19th century.

C. R. Dunbar, music, "I'll Live For Him Who Died For Me," 359, 1880.

Mack Weaver, collaborator with the late B. B. McKinney in writing "Lord, Lay Some Soul Upon My Heart," 332, around 1940.

S. C. Kirk, words, "Our Best," 437, about 1900.

Information should be sent to W. Hines Sims, Secretary of the Church Music Department, 127 Ninth Ave. No., Nashville.

## Arkansas Calls for \$2,106,600 Budget

LITTLE ROCK (BP) — The executive board of the Arkansas Baptist State Convention has approved a \$2,106,600 budget for 1963 and will present the budget for approval of the State Convention meeting here Nov. 5-7.

The budget, an all-time high, would provide \$1,989,478 for operation of institutions, agencies and departments within the state; \$73,000 in capital needs for state causes; \$177,500 for Christian education in the state, and \$100,000 in a special Thanksgiving offering for the Arkansas Baptist Home for Children, Monticello.

Provided for causes of the Southern Baptist Convention, outside the state, would be \$866,621.



Pearl Caldwell  
**Pearl Caldwell  
Memorialized  
At Clarke**

Tuesday morning, Sept. 25, President W. L. Compere told the Clarke College student body of the death early that morning of Miss Pearl Caldwell, long-time Southern Baptist missionary to China.

Immediately following the announcement, a short memorial service was held for this much-admired and beloved veteran of foreign mission service who was the aunt of Dr. John F. Carter, Professor of Bible and Latin High tribute was paid to the 85-year-old Miss Caldwell, a woman who had greatly inspired many people—older missions devotees and present century students alike.

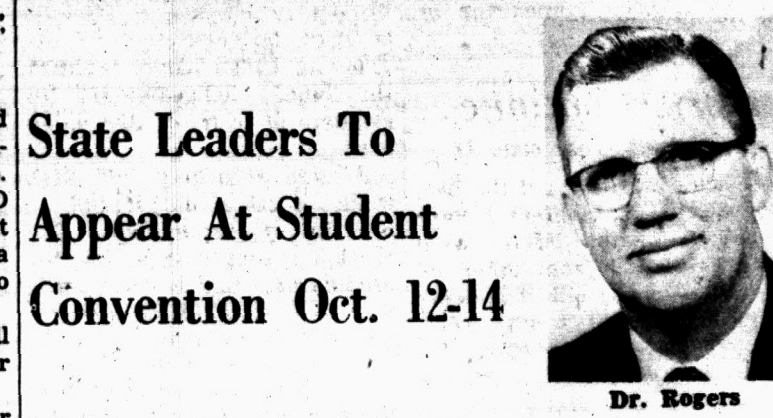
"Miss Caldwell got to China about the time Miss Lottie Moon was leaving," President Compere noted, "and she seemed to pass on the torch of Christian witness to Miss Caldwell to hold and then during her recent years of retirement, Miss Caldwell seemed to be passing on the torch to our present students."

Many of the students quoted scripture passages of comfort and triumph as the group meditated on the life of the wonderful soldier of the Cross. Appropriate hymns were sung and then spontaneously a worthy money gift was offered by the faculty, staff and students to be sent to the Foreign Mission Board as a fitting Memorial to Miss Pearl Caldwell.

The funeral was held Thursday afternoon, Sept. 27, at Cherry Creek Church near Ecru, Miss. Miss Caldwell's Mississippi home.

Miss Caldwell attended Blue Mountain (Miss.) College and graduated from Woman's Missionary Union Training School (now Carver School of Missions and Social Work), Louisville, Ky., with the bachelor of missionary training degree. She taught school in Mississippi for 11 years.

"She reveled in that work," says a missionary who served with her. "Leaving her comfortable home for weeks at a time, she traveled about with a mule and buckboard, accompanied by an elderly Chinese woman and a cook. She went from village to village, spreading the gospel and strengthening the Christian women in the faith. She loved the Bible and was proficient in applying its teachings to non-Christians and new Christians."



## State Leaders To Appear At Student Convention Oct. 12-14

Seven leaders from Mississippi have scheduled parts on the program of the State Student Convention to meet Oct. 12-14 at First Church in Meridian.

Leading one of the conferences on Church Related Vocations, to be held Saturday morning will be the following:

Dr. John E. Barnes, pastor Main Street Church, Hattiesburg; Chester Vaughn, Minister of Education, First Church, Hattiesburg; Dr. W. Lowrey Compere, president of Clarke College, Newton; Mrs. John Stone, Director of Kindergarten at Broadmoor Church, Jackson; Dorothy Barnes, Instructor in Gilfoy School of Nursing, Jackson; and Dr. Foy Rogers, Secretary of Cooperative Missions.

**Herring to Speak**  
Mission study leader will be Dr. Ralph Herring, Director of Seminary Extension Department, Jackson.

A 1962 BSU summer missionary will speak at each session. Business session will be on Saturday afternoon at which time the Summer Missions Committee will report on the number of BSU summer missionaries for 1963 and the fields of service to be requested.

The special feature on Friday night will be a dramatic interpretation of the theme by Mississippi College and on Saturday night there will be a sacred concert by Dr. Claude Rhea, director of the School Sacred Music, New Orleans, Seminary.

Gaines S. Dobbins, distinguished professor of religious education at Golden Gate Seminary, San Francisco, will be featured speaker each morning at 10:00. Broad hint to roll speaking each evening at 7:10 will be James L. Sullivan, executive secretary-treasurer of the Baptist Sunday School Board, Nashville.

A. V. Washburn, Baptist Sunday School Board, and Harold G. Sanders, executive secretary-treasurer of the Kentucky Baptist Convention, will speak on Monday and Friday mornings, respectively.

A device that can count, memorize numbers, and feed the resulting data into a computer has been announced by the General Electric Company. Known as the Digital Telecommunications Register (D.T.R.), it will reduce the cost of automating a manufacturing process.

According to a report issued by Anthony J. Celebrezze, secretary of Health, Education, and Welfare, more than three times the 309 channels now allocated to educational television will be needed in the next decade.

## The Cooperative Program

Includes  
Every  
Phase  
Of



## Mississippi Baptists' World Mission Program

The Cooperative Program includes everything that Christ came to do — preaching, teaching, healing and good works of all kinds.

Churches giving through the Cooperative Program have a part in a comprehensive program of missions, education and benevolences.

Is your church giving its proportionate share through this great World Mission channel—the Cooperative Program?

## MISSISSIPPI BAPTIST CONVENTION BOARD

CHESTER L. QUARLES, Executive Secretary-Treasurer  
L. GORDON SANSING, Associate Executive Secretary



LUTHER LEE, who came on profession of faith in Christ at the age of 67, is pictured above, left, being baptized by his pastor, Rev. Burl T. Patterson, at Bellevue Church, Lamar County. His ninety-year-old mother, above right, wept with joy as her son accepted the Lord. She watched as he was baptized. Bellevue has grown during Patterson's first year as pastor there, with 53 additions—23 professions of faith, 10 of these adults. The Sunday school enrollment has increased from 87 to 132 and the Training Union from 62 to 120.





## The Baptist Record

Largest Circulation of Any Newspaper  
Of Any Kind In Mississippi  
JOE T. ODLE, Editor

Page 4

Thursday, October 4, 1962

## Southern Baptists And The Education Bill

The Washington Post has placed the responsibility for the defeat of the compromise higher education bill on Southern Baptists along with some national education associations. (See last week's Record). The bill was sent back to committee, and some observers believe that it is dead for this session of congress. The bill would have provided large grants for construction of buildings for church-related schools as well as public schools.

If Southern Baptists are responsible for this action, as a result of the telegrams sent to all members of Congress by the Executive Committee of the Southern Baptist Convention, than most Southern Baptists will gladly accept the blame. The large majority of Southern Baptists do not believe that any federal grants should be made to sectarian institutions, and heartily approve the action of the Executive Committee.

It is interesting to note in news releases from Washington that House Majority Leader McCormack an ardent Roman Catholic, was evidently pressing for passage of this bill. Catholic institutions were also supporting it. The Baptist Joint Committee on Public Affairs alerted the Executive Committee concerning the matter, and action was quick in forthcoming.

An attack on Southern Baptists was made on the floor of the House of Representatives by Representative Edith Green of Oregon, who charged that Baptist colleges had received federal aid, and that Baptists were inconsistent in their position. She presented a list of Baptist colleges with the amounts of money they had received, but did not differentiate between grants and loans. A careful study of the list makes it evident that most of the amounts listed were loans for the erection of dormitories or other buildings, and that the grants were smaller amounts for scientific research or similar matters in which the government is vitally interested. This charge reveals, however, that Baptists must keep their own skirts clean if they are to make an effective protest against the use of federal funds for sectarian institutions. The Baptists of at least two state conventions have instructed their colleges to refrain from borrowing from government agencies.

This week, in Washington, a group of Baptist leaders from all over the nation are making a special study of the issue of Church-State Relations in Higher Education. Several Mississippians are participating in this conference. Perhaps out of it can come some answers to the problems Baptists now face in this field, and some principles for guidance in future decisions.

Meanwhile, most Baptists will continue to approve of the action of the Executive Committee last week. They recognize that we must continue to oppose every pressure of the Roman Catholic hierarchy to secure federal funds for its institutions. We must be ever alert if the historic principle of separation of church and state is to be preserved.

## A Time For Inventory

In Baptist churches in Mississippi an old year has ended and a new year has started.

Once each year Baptist churches prepare "associational letters" giving the reports of their work. These go to the district associations, and then are sent to the Southern Baptist Convention Department of Survey and Statistics, where summaries for the states and for the whole convention are compiled. In most Baptist churches the fiscal year ended September 30.

While no change can now be made in the record, it will be well for each church to carefully review what has been accomplished during the past twelve months. Such a study might bring some revelation of failure and perhaps, some repentance, but it would also help in planning for more effective work in the new year.

What about the evangelism record? Nothing should be of more concern to the membership than the number of persons who have been won to Christ during the past year. Last year (1961) the Mississippi Baptist baptismal average was one for each twenty-eight members. This is not a very good average, but is far better than some churches had. What about your church? Did it make a worthy record in reaching people for Christ this year?

The stewardship record should also be seriously considered. What percentage of the people supported the work. How many tithed? What percentage of its income did the church give to missions? Southern Baptist churches averaged giving about 17% of their income to missions in 1961, with approximately 10% going to the Cooperative program. Many churches gave far more than this, while large numbers gave much less. It will be well for every church to measure its own stewardship in the light of the revealed will of God.

There are other records which should be considered, and there are matters of course, which cannot be put into statistics. What about the spiritual condition of the church? What of its prayer life? How about the Christian living of the people? These, too, need to be carefully studied.

With all of these facts before it, the church should set its program for the new year. Such action may make a great difference in what is accomplished in the coming months.

## GUEST EDITORIAL

## Invincible Incurables

J. Kelly Simmons in California Southern Baptist

We are invincible incurables. This may seem a paradoxical statement but please hang on until we can tell our story.

Several years ago my wife became a victim of multiple sclerosis. They said to her, "There is no known cure. It will not kill you but will cripple you."

Since that day I have watched her fight to stay on her feet and remain active. There came the day of the cut over the eye and innumerable bruises—all from falls. Each time I witnessed this intrepid soul as she waited for healing, and then again she was busy. She dreaded only one thing—a wheel chair. The broken leg necessitated the use of one, but even then she kept her house, cooking and using the vacuum from her chair. She has never given up. Though she walks with some difficulty, she walks.

I have served as her leaning support over some of the rougher ground, and often I have jokingly admonished, "Now do not let me fall." Her answer has always been a smile.

What courage she has had, and what an inspiration to all who have witnessed her never ending struggle to walk and work.

I expected fully to be her lifetime leaning post, but recently I have had to begin to lean on her. They said to me one day, "You have cancer. There is no known medical



**FASHION**—All dressed up with a world of places to go is Nancy Brittain of Birmingham, Ala. Attired in the fashions of 1913, Nancy will be in style to celebrate the 50th Anniversary of Girls' Auxiliary. —(BP) Photo

cure. You may live with a fair degree of normalcy for years, but eventually it can take your life."

Have you ever had that said to you? That night I became real human but finally in the dark abyss of physical suffering and mental anguish I cried out for the light—and it came. God revealed some things to me, and then I slept with the sedative of the Holy Spirit coursing body and soul.

The next morning I heard the familiar sliding gait of my courageous companion coming down the hall. Entering my hospital room she said, "Kelly, I am certain you are going home and back to your work. God told me so."

My reply was, "I now join you. We will be invincible incurables."

Who knows but that in our lifetime cures may be found for these two diseases as well as others that baffle medical science? If we prayed as intensively for this miracle for all mankind as we pray for the restoration of the health of a single loved one or friend it would surely happen. Nothing is impossible with God.

Be that it may in full compliance with God's will we are submissive. One lesson we have learned which transcends all others. That lesson is that no man knows when his time shall come, and if he is in Christ there should be no dread of death. Many who walk the streets of men today and who are apparently strong and healthy carry within their bodies that which could suddenly erupt into "incurable malady."

Paul said, "For me to live is Christ, to die is gain." Edna and I accept this as our philosophy—for it is truth.

Our only real problem has been in the use of the time left for us. We wish above all things to be useful. Somehow we have been assured that though we may be physically handicapped we can serve each other, our fellow man and God.

Grady Cothen, our California leader and one of God's greats visited my bedside and said, "Kelly we want you to come home. This has not harmed either your mind or your heart and it is with these that you do your work." What a comfort that has been.

Life now has fuller meaning. We will live until God calls us home, and we will dedicate our fullest capacity to making the most of every allotted moment.

I am confident that be the days few or many that all is well.

I have, in times past, witnessed much suffering and death and winced under the tragic subsequence. I have been through the chaos of war and ship wreck. I have been victimized by the terrible onslaughts of Satan and sin. Each succeeding trial has strengthened my faith in God, but believe me, never have I seen more clearly His eternal purpose for man as in this immediate struggle.

These maladies that my beloved and I have may be temporarily incurable but they will not conquer us. Real faith in God is unconquerable. In our day men need to learn this truth. It takes the shadows to teach us, may we walk in the shadows.

What of tomorrow? It is meaningless without God and without eternal purpose. My beloved and I have made a pact to serve today with maximum effort and leave the tomorrows completely in the hands of God. Our prayer is "Give us this day our daily bread."

Could all this be a lesson to our generation? The fears of Communism, socialism, modernism, liberalism and clericalism will fade into the background of hazy memories if we are so fortified with faith and divine purpose. Against such fortification "the gates of hell cannot prevail."

Dedicated to such, men will solve the problems of the broken home, juvenile delinquency, alcoholism, the narcotics traffic, corrupt politics, and rising crime waves. The answer to these seemingly incurable cancers of society is to believe God implicitly and submit to His will—but use every precious moment with which He had endowed us to serve Him and His creation with maximum usefulness.

Physicians, surgeons and nurses have done their best for us in our dilemma. Their purpose is to make us as comfortable as possible until medical science makes the inevitable breakthrough. We thank God for them and pray for them and their fellows in research. We believe this therapy can also be applied to our times in our world.

Yes, Edna and I are incurables now—but conquered? No, never! "And we know that all things work together for good to them that love God, to them who are the called according to His purpose."

So mote it be with all suffering humanity.

## Quotables

SELECTED BY THE EDITOR FROM CONTEMPORARY THOUGHT AND OPINION

**What is Christianity?** In the home, it is kindness; in business, it is honesty; in society, it is courtesy; in work, it is thoroughness; in play, it is fairness; toward the fortunate, it is congratulation; toward the weak, it is help; toward the wicked, it is resistance; toward the strong it is trust; toward the penitent, it is forgiveness; and toward God, it is reverence and love.—Douglas Hyde

**Do not mistake sternness for discipline.** A child knows the difference. Discipline is motivated by love and is fair; sternness is motivated by ego and is selfish.—Pauline Lane Streeter

It is the shallow brook that babbles.

## New Books

**PASTORAL EVANGELISM** by Samuel Southard (Broadman, 196 pp., \$3.75)

Is something wrong with modern evangelistic methods? With Southern Baptist evangelism? Are some of those who unite with our churches on profession really converted or have they been misled in making a decision? The author, a professor at Louisville Seminary, has made a thorough study of Southern Baptist (and some other) evangelism and personal work. Questionnaires filled out by pastors revealed their methods and experiences. Many of the interviews are analyzed, with suggestions on how they could have been strengthened or made more effective. Although this is not a "How" book there are numerous splendid suggestions and plans for witnessing, leading children to Christ, dealing with new converts, receiving new church members, etc. This is a must book for every pastor and evangelist, and for others interested in personal witnessing for Christ.

**A GUIDE TO BIBLICAL PREACHING** by Chalmers E. Faw (Broadman, 198 pp., \$3.50)

This book is evidently primarily prepared for young preachers to teach them to use the Bible as the basis for all preaching. It will also prove of inestimable value to those men who have long stood in pulpits, as it helps them see how to strengthen their preaching program. The author deals with five areas, which he avers are usually lacking in books on preaching. First he defines Bible preaching. Then he presents a system of Bible preaching. He then shows how to study scriptural passages and find their homiletic values. The various types of such preaching are presented, and finally he discusses how to improve such preaching. A thoroughly satisfying and helpful book.

**CREATION OR EVOLUTION** by David D. Riegle (Zondervan, paper, 64 pp., \$1.00)

A public school science teacher gives answers to some of the problems created by the modern emphasis upon evolution in the public school. The author reveals his own thorough acquaintance with the theories of the evolutionists, but is himself a strong believer in the creation revealed in the Bible. He shows that evolution is not a proven fact, and that creation is far more reasonable to believe.

**SALT CELLARS** by Charles H. Spurgeon (Moody, 160 pp.)

Proverbs and quaint sayings collected by the great English Baptist pastor, to which he has added his own brief comments.

One of the Moody "Pocket Book" series.

**MAN: THE IMAGE OF GOD** by G. C. Berkouwer (Eerdmans, 376 pp., \$6.00)

What is the meaning of the statement that man is created in the image of God? Here a great European theologian considers the whole doctrine of man. The image, the nature, trustworthiness of Christ as one mortality, etc., etc., are all included in this scholarly theological study. This is not a book for the average reader, but for the scholar, and for the preacher who seeks the deeper theological meanings of the Word of God. It is one of the author's series of "Studies in Dogmatics" covering the field of theology.

## BAPTIST BELIEFS

By Herschel H. Hobbs  
Pastor, First Baptist Church  
Oklahoma City, Okla.

## THE LOVE OF GOD

"God is love" (I John 4:8). Thus love is grounded in the very nature of God. Doctor E. Y. Mullins defines this love as "the self-imparting quality in the divine nature which leads God to seek the highest good and the most complete possession of his creatures."

Two words in the New Testament are rendered "love" (phileo, 25 times; philos, 29 times; agapao, 142 times; agape, 116 times). Phileo (philos) denotes friendliness prompted by sense and emotion. Agapao (agape) connotes a love grounded in admiration, veneration, and esteem (Thayer). At times the words appear to be used interchangeably (John 14:23; agapao; 16:27, phileo), but the above distinction qualified the meaning in either case. Perhaps their difference is best seen in John 21 where the play on each word is significant (vv. 15a, 16a, agapao; vv. 15b, 16b, phileo; v. 17 three times, phileo). When Peter failed to come up to the higher love, Jesus descended to the lower or the love which Peter had. Hence Peter's grief is evident when he finds that agape is a higher love than phileo. The latter denotes a friendly, emotional love; the former is a love embodying

absolute loyalty toward its object. The more numerous use of agapao is indicative of the greater emphasis placed upon it in the New Testament.

In "God is love" (I John 4:8) the word is agape. It is a favorite word of John in both verb and noun form (agapao John, 37 times; I John, 28 times; agape, John, 7 times; I John 18 times). This love finds its source in God (I John 4:10), and is man's response to God's love (I John 4:19). It is the love which men in Christ should have for each other (I John 4:11; note "charity" in I Cor. 13 is agape). It is out of this love that God proposes salvation for men (John 3:16; Rom. 8:37), and that Christ acted to provide this salvation (Gal. 2:20; Eph. 5:2).

An analysis of this love in I John 4:8-21 is most revealing. God's love coming down to man (v. 10); man's love rising in response to God's love (v. 19); the Christian's love going out to other believers. To dramatize these verses I John 4:19 is set in the form of a cross. Thus this love that agape is a higher love than phileo. The latter denotes a friendly, emotional love; the former is a love embodying



## A Collection Of Signs

A sign says something. That is to say, it signifies something. In a sense, however, it has no significance in itself. Rather does it point to something that does have significance.

I once knew a collector of signs. He was a college mate of mine (whose name I will not call because I trust he is a practicing Baptist today and may even read these lines). As a matter of fact, this friend of mine was a mischievous pilferer of signs. He just could not resist "borrowing" signs—attached or unattached—and hanging them up in his room in the dormitory. They always afforded excellent conversation pieces for his admiring underclassmen. Signs read in "Stop," "Men Only," "One Way Street," "Quiet, Hospital Zone," "Slow, Men Working," could be observed in ever nook

and corner of his room. But the signs meant nothing there, of course. When removed from their proper setting they lost their significance. My friend just collected them for fun.

I know another collector of signs. His name is John. We call his collection of signs, "The Fourth Gospel." When viewed in their proper connection, with Jesus Christ who made them, the signs which John collected have tremendous significance. They demonstrate that God was in Jesus healing the sick, giving sight to the blind, making the lame to walk, raising the dead to new life.

John didn't collect his signs for fun, but that men who read about the signs which Jesus did might have new life in him. John said about his collection of signs: "These (signs) are written, that ye might believe that Jesus is the Christ, the son of God; and that believing ye might have life through his name" (John 20:31).

## Calendar Of Prayer

October 8—Mrs. Sandy Young, staff, Mississippi College; Mrs. Guy Amey, staff, Blue Mountain College.

October 9—Kathleen Wright, Baptist Book Store; Mrs. Felix Collins, Seminary Extension Department.

October 10—Mardelle Hardin, staff, Baptist Children's Village; Judson Chastain, faculty.

October 11—Juanell Lollar, Montgomery association Training Union director; Mrs. T. G. McCormick, Scott WMU association president.

October 12—Mrs. Trudie Mills, Baptist Building; Mrs. Joe Clark, Baptist Building.

October 13—Willie Mae Cutrer, Baptist Student Director, Jones Junior College; Mrs. Rebecca Culpepper, faculty, Gilroy School of Nursing.

October 14—Leon Emery, Washington County Superintendent of Missions; H. L. Thomas, Pontotoc association Brotherhood president.

## The Baptist Record

Joe T. Odle Editor  
Joe Abrams Associate Editor  
J. E. Lane Business Manager  
Anne McWilliams Ed. Asst.

Official Journal of the  
MISSISSIPPI BAPTIST  
CONVENTION BOARD

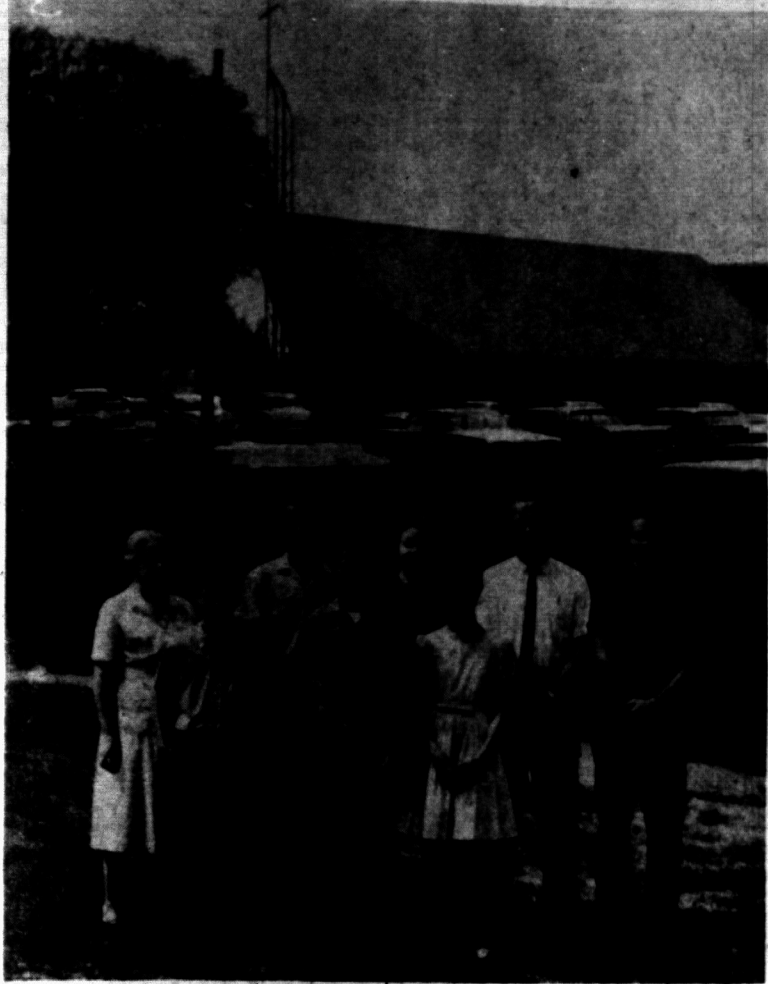
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PICTURED above is the new \$40,000 auditorium at Byram Memorial Church, Hinds County. A new wing has also been added to the educational building. Those pictured below are members of Byram Memorial Church who have completed four years perfect attendance in Sunday school. Back row, left to right: Mrs. W. H. Maulding, Robert Nations, Mrs. W. G. Hemphill, Sr., W. G. Hemphill, Jr., and Ronnie Martin. Front row, left to right: Lowell Carter, Steve Nations, and Beverly Nations. Harry Dehner is Sunday school superintendent. Rev. Tom A. Jackson is pastor.

### VOTE NO SUPPORT FOR GRAHAM CANADIAN CRUSADE

KINGSTON, Ont. (EP)—The Anglican Church of Canada has declined support of the 1963 Billy Graham Crusade in the Dominion of Canada.

Delegates to the General Synod here decided that Dr. Graham's crusade might interfere with the Anglican Congress in Toronto next August. The congress is expected to draw over 1,200 bishops, clergymen and laymen from all parts of the world.

### Sunday School Department

**BRYANT M. CUMMINGS**  
Department Secretary  
**MRS. JUDSON IRWIN**  
Secretary  
**MRS. JAMES DUCK**  
Secretary

**CAROLYN MADISON**  
Associate  
**J. M. HAYNES, Associate**  
**JOHN D. ALEXANDER**  
Associate  
**W. T. DOUGLAS, Associate**

### ATTENTION BEGINNER WORKERS

Two new items are now available that can be helpful in your fall training efforts. They are: a new Beginner administration Church Study Course book—Sunday School Work With Four's and Five's; a new Beginner administration Broadman filmstrip—Sunday School Work With Four's and Five's.

These two teaching aids, which have the same title, supplement each other, but are not identical in content. The book carries suggestions about how to use the filmstrip.

Even though the "Standard of Excellence for Beginner Departments" still reads under point IX, Training, "At least 50% of the workers, including the department superintendent, shall hold an award for Beginner Sunday School Work (1720)." Workers who take Sunday School Work With Four's and Five's (1728) may be counted here and under requirement No. 3 of the "Training" point. For one year a Beginner department may still qualify for Standard recognition by counting workers who hold awards on the older book Beginner Sunday School Work.

High 25 Churches — Category 17  
October, 1961 — August, 1962

Church	No. of Awards	Church	No. of Awards
1. Broadmoor, Jackson	309	13. Eastlawn, Pascagoula	124
2. State Blvd., Meridian	272	14. First, Louisville	116
3. First, Vicksburg	202	15. First, Calhoun City	113
4. Daniel Memorial, Jackson	188	16. Second, Kosciusko	113
5. Highland, Meridian	181	17. First, Picayune	112
6. Parkway, Jackson	151	18. First, Laurel	111
7. First, Amory	148	19. First, Pontotoc	108
8. Alta Woods, Jackson	144	20. Immanuel, Natchez	106
9. Springfield, Morton	143	21. First, Kosciusko	102
10. Calvary, Jackson	139	22. Central Hattiesburg	101
11. First, Columbus	130	23. First, Jackson	100
12. Harrisburg, Tupelo	124	24. First, Hattiesburg	100
		25. First, Aberdeen	99

### Woman's Missionary Union

President—**MRS. J. T. LYONS, McComb**  
Executive Secretary—**MISS EDWINA ROBINSON**  
YWA Director—**MISS MARJEAN PATTERSON**  
Sunbeam Director—**MISS WAUDINE STOREY**  
GA Director—**MISS RUTH WOMACK**

### RECORD OF ATTENDANCE

#### GIRLS AUXILIARY CAMPS — Summer of 1962

Camp Garaywa:

Junior girls present in 8 camp periods	1,369
Intermediate GA camps (2 periods)	335
Jr. and Int. girls (Sardis)	174

There were 247 different churches represented in GA camps at Garaywa.

### WMU CAMP — GARAYWA ATTENDANCE

District	Women present	Churches represented
District I	216	52
District II	202	43
District III	235	42
District IV	60	13
District V	50	15
District VI	70	20
District VII	239	38
District VIII	100	22
District IX	629	69
District X	178	36
District XI	300	58

Attendance at Houston, Miss. (day of study similar to Garaywa):

District 4	176	26
District V	147	36
District VI	63	14
District VII	1	1
District VIII	47	12

There were only two associations in the state that were not represented in the WMU Camp or at Houston: Greene and Benton.

## God Glorified At Gulfshore

Five thousand four hundred thirty-two people registered for 23 conferences this summer at Gulfshore Baptist Assembly near Pass Christian, in comparison to the 5138 registering last year.

A. L. Nelson, Assembly Director, states, "I feel that the assembly, in its third summer of operation, had a most successful program."

Conferences held in 13 summer and five off-season weeks were: Sunday school superintendents, Foreign Mission Orientation, Vacation Bible School, Evangelistic, YWA Houseparty, BSU Officers, Pastors and Missionaries, Royal Ambassadors (five conferences), Brotherhood, Music (five conferences), Training Union (three conferences), Sunday School, and Bible Conference.

Blue and white uniformed young people dotted the assembly grounds this summer for the first time. They were the student summer staff. This staff, enlisted experimentally, made a definite contribution to the Gulfshore program, according to Mr. Nelson. He continued, "The staffers displayed a spirit of real, practical Christianity and were a real spiritual influence upon the assembly atmosphere."

### Houses at Kittiwahe

The 50 staffers, mostly college students, were housed at Kittiwahe Baptist Assembly, a smaller assembly ground also owned by Mississippi Baptists and used for summer programs before the purchase of Gulfshore.

The young people spent a busy summer working on the beach, on the dock, on the grounds, in the hotel, in the kitchen, in the Gift Shop, in the pool, in the Children's Building, in the gym, and as counselors in the dorms.

For the first time, this summer, Gulfshore employed a full-time recreation director and full-time head life-guard.

Don Roberts, student at Baylor University, Waco, Texas, was director of recreation. His choicful agenda included swimming in the Gulf or in the pool, soft-gall, tennis, badminton, volleyball, horseshoes, basketball, ping pong, shuffleboard, craftwork, and talent shows.

For the first time, this summer Gulfshore offered fishing as one of the recreational pastimes, with boats and poles for rent. Quite a few guests and staffers caught sand sharks. Perhaps the record catch of the season was a 73-pound sting ray.

### New Light Shone

For the first time, this summer a new light shone at Gulfshore. This was "The Beacon," a daily newsbulletin edited by staff member Gay Stigall of Gulfport.

The Mississippi Baptist Convention Board in January, 1959 purchased from the U. S. Government the former U. S. Maritime Academy property at Henderson Point, at the western end of Pass Christian. This purchase will probably go down in the history books as the most important decision of this decade in Mississippi Baptist life.

The Maritime Academy, now Gulfshore Baptist Assembly, was situated on 24.12 acres of the finest waterfront along the Gulf Coast.

There are many assets at Gulfshore Assembly: a 900-foot seawall and dock, an Olympic-sized swimming pool, hard-surfaced tennis courts, a seven and a half-acre formed parade ground which gives adequate space for baseball and football. Thousands of dollars worth of trees, shrubbery, and landscaping and a \$40,000 chain-link fence on three sides of the property were included in the \$455,000 public auction price in 1959.



MIKE SIMONEAUX has assumed his duties as Minister of Music at Crestwood Church, Jackson. Mr. Simoneaux is a native of New Orleans, Louisiana. A Sophomore at Mississippi College, he will be responsible for organizing and coordinating the music program of the church. Rev. J. C. Renfro is pastor.

### Renovated and Remodelled

The facility was renovated and remodelled at a cost of \$200,000. There are now sleeping accommodations for 325 people, a cafeteria that will feed 700 per hour, and 328 at one time. Three auditoriums will seat 1500, 600, and 200 respectively. There is a modern, up-to-date children's building.

For the first time this summer, Gulfshore provided air-conditioned classrooms.

Dr. W. Douglas Hudgins, pastor, First Church, Jackson, spoke prophetically when he said at the dedication of Gulfshore Assembly on July 22, 1960: "God gave us Gulfshore. God will be glorified at Gulfshore."

## TELEPHONE SURVEY MOST REVEALING

CHICAGO (BP)—A pilot telephone survey has discovered the religious affiliation of 205,000 residents of the suburban areas which surround Chicago, revealing that 50,000 of them are un-churched.

"This survey method was amazingly successful," according to Leonard G. Irwin of Atlanta, Ga., director of the survey. "We used only 550 people to contact between 85 and 90 per cent of the people in the areas we surveyed."

Irwin is secretary of the Department of Survey and Special Studies for the Home Mission Board of the Southern Baptist Convention. Although the survey used methods developed by his department, other denominations participated.

"The telephone survey proved to be an effective tool for large metropolitan areas, especially where there is limited personnel available," he said.

More than 50,000 people, or 26 per cent were unchurched, according to the survey, with only three per cent of those called refusing to give information and only seven per cent not at home.

### 45.8% Are Catholics

Of the 74 per cent who are members of churches, 45.8 per cent are Catholics; 11.5 per cent Methodists, 13.4 per cent Lutherans, and only 3.5 per cent Baptists of any type.

Southern Baptists in the Chicago area will use the information to find possible mission points for church sites, according to Bill Powell, Baptist superintendent of missions in Chicago.

Irwin, who is a veteran of statewide and smaller area

surveys using door-to-door methods, said the telephone technique had been used earlier this year in Arizona, but this was its biggest test in the Great Lakes area.

In conducting the Chicago survey, other denominations in the area were asked to participate. The area was divided into six divisions, and pages of a telephone book were given to each group for preparation of cards and then for telephoning.

## September Gifts Total \$1,540,209

NASHVILLE (BP)—September Cooperative Program receipts for Southern Baptist Convention agencies were \$1,540,209, according to Treasurer Porter Routh of Nashville.

The September figure exceeded August, 1962, receipts of \$1,515,415 and September, 1961, income of 1,527,808.

Still the rate of increase over 1961 at the end of nine months dipped to only 7.2 per cent. At the end of August, 1962, the rate of increase over the previous year was running 8.05 per cent.

Total for the year to date is \$1,880,581.

### Correction

In printing the WMU Special Day figures the following churches should have read: Charleston First Church, Tallahatchie Association... \$200.00; White Oak Church, Smith, Association... \$28.50.



R. G. LeTOURNEAU, known internationally as "God's business-man", will be the speaker at the Associational Brotherhood meeting of Smith County, on Monday night, October 15, at 7:30 p.m. at First Baptist Church, Raleigh. Mr. LeTourneau is a layman who formed a partnership with God. Through the LeTourneau Foundation, which he and his wife endowed in 1935, he has contributed more than 90 per cent of his worldly goods, which includes more than half of his company's outstanding stock. "Not how much of my money do I give to God—but how much of God's money do I keep for myself" summarizes his personal financial credo. Giles Hankins is Smith County Supt. of Missions.

## REVIVAL DATES



**Daniel Memorial, Jackson:** October 7-14; Dr. C. Wade Freeman, Dallas, (pictured) Director of Division of Evangelism, Baptist Convention of Texas, evangelist; Dr. Allen Webb, pastor; J. T. Taylor, music director.

**Crystal Springs, First:** October 7-14; Rev. Gordon Samsing, Jackson, Associate Executive Secretary, Mississippi Baptist Convention Board, evangelist; David Larimore, minister of music, Fifteenth Avenue Church, Meridian, song leader; Rev. A. Estus Mason, pastor.

**Siloam (Clay):** October 7-14; Rev. Carey Sansing, East End, Columbus, preacher, Monday night; Rev. J. B. Miller, Goodman, preacher, Tuesday night; Rev. Claude Howe, Sr., Senatobia, preacher, Wednesday night; Rev. Clifton Perkins, W. Point, preacher, Thursday night; Dr. Leon Macon, editor, the Alabama Baptist, preacher, Friday night; Rev. S. Payton Myers, pastor.

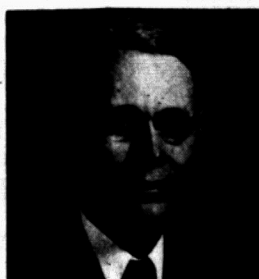
**McCool:** Oct. 3-7; Rev. Joe Blackwell, McAdams Church, evangelistic singer; Rev. Horace Thomas, Belden Church, Tupelo, evangelist; Rev. Clyde Wroten, pastor.

**Southside, Jackson:** October 7-14; Rev. S. W. Valentine, pastor, evangelist.

**Don't mind a yawn.** A recent study reveals that a yawn—and its accompanying stretch—stimulates the brain, improves circulation and muscle tone, and eases tension. Stifle the yawn, and you prevent needed oxygen from getting in to your lungs and bloodstream.

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PICTURED ABOVE: The "before" and "after" at Crestwood Mission of First Church, Booneville. The new building was not constructed, but the work was done by a committee and supervisor. The building, valued at \$20,000, was constructed for \$12,500. Thurman Gann, not pictured, was chairman of the building committee. Left to right, bottom photo: Clyde Higginson, Joe Parr, E. E. McCoy, W. C. Eakers, other Building Committee members; Dr. Foy Rogers, speaker; and Rev. Billy E. Roby, pastor.

## 1st, Booneville Dedicates Crestwood Mission Building

The Brotherhood and pastor of First Church, Booneville dreamed a dream about a new mission around two years ago. With much faith and no money,

a small house was rented, workers were chosen, and a small work began.

In March, 1961, First Church, Booneville voted to buy four acres of land and a six-room house at a cost of \$7,000.00. The church paid for the property in less than six months and voted immediately to erect a \$13,000.00 building, which is now complete. It has central heat, air conditioning, two nice restrooms, and sixteen hundred feet of floor space that can be turned into educational space at a minimum cost. It is a block and a half building, with a beautiful steeple. The attendance has grown from an average of 25 to 80, in eighteen months. Offerings have grown from about \$25.00, to \$80.00 or \$90.00 per week.

The pastor of the First Church, Rev. Billy E. Roby, conducts services at 9:30 a.m. on Sunday and during the Training Union hour of the First Church. Either the pastor of the First Baptist Church, or one of the laymen of the church, conducts a prayer meeting on Thursday night, at the Mission. For Training Union the Mission has an average of about 30.

More than 200 were present for Dedication Day services September 16, with dinner on the ground. Dr. Foy Rogers, Secretary of the Cooperative Missions Department, Mississippi Baptist Convention Board, was the speaker.

More than fifty people have come into the membership of the church through the Mission during the past eighteen months.

Though First Church needed an auditorium, they voted to build this mission building first.

## Eighty-One Years On One Church Roll

By Anne Washburn McWilliams  
How many days are there in 94 years? Thirty-four thousand, three hundred ten days—plus an extra day for every Leap Year. In 94 years, how many hours? how many minutes? The answers would take some figuring.

Ninety-four years ago, on September 1, 1868, Minnie Fuller Daniels first breathed the air of her bright new world. There is nothing of the nomad in this nonegenarian. Not one speck of wanderlust must have ever entered her five-foot frame. In Hinds County, Mississippi, she was born. And in Hinds County, Mississippi, she stayed.

Baby Minnie was born at Brownsville back in buggy days. Her parents, Margaret Lewis Fuller and James Madison Fuller, bundled her over to Jackson when she was only two weeks old.

Minnie Daniels has set some records: she has lived in one city, Jackson, for 94 years; she has been a member of one church, First Baptist, Jackson, for 81 years, never belonging to any other church; she worked for one employer, Jackson Daily News, for 47 years.

One of 12 children, Minnie was the daughter of a contractor who fought in the Civil War. Romance came riding in to her life in a drummer's buggy. Georgia-born Robert L. Daniels, travelling salesman, and employee of Jones Brothers General Merchandise, of Jackson, was the man in Minnie's life.

"It was September 22, 1889," the 94-year-old lady recalls. Her hazel eyes twinkle as she chuckles. "That's the day we ran away and got married!"

The days of Minnie's married life passed swiftly—all too swiftly. They were busy days, overspread with happiness. Motherhood gave those days even richer meaning. Minnie and Robert became the parents of six children, two dying in infancy. The four who lived to see their mother's 94th birthday were Lorraine Daniels Hemphill, Jackson; R. L. Daniels, Gulfport; Evelyn Daniels Duke, Jackson; and Gladys Daniels Lynch, Jackson.

The death of the two babies was only a foreshadowing of the sorrow that was to come. In 1904, Minnie's Robert died, after only 15 short years of marriage.

A widow at 36, with four children to raise and support, Minnie showed the courageous spirit and determined stick-to-itiveness with which she was endowed. With a brave heart, she took the savings and insurance left by her husband and built for her family a white frame house at 162 Adams Street. She lives on Adams Street to this day.

Mrs. Daniels went out and found a job—and stuck to it for 47 years. Her days at Mrs. Ware's Private School for Girls, on the corner of Southwest and Capitol she could re-

member with appreciation. Her studies at business college and at College Green (note: not Green College) on North Street would come in handy, too.

The job she found was in the Circulation Department of the Jackson Daily News. When she retired from service at the newspaper at 81, her employer teased, "Why, Minnie, are you leaving now? You don't have to go, you know!"

As a career woman, Mrs. Daniels had not much time for leisure. Though she had little time to cook, she did become an excellent chef. Her favorite dish, sweet potatoes, often appeared on the family table. She liked to read, but her chief joys were her family, her music, and her church. She first studied music with the Misses Mary Ann and Gertrude Nelson at the old Nelson house on Gallatin and Pearl Streets.

Mrs. Daniels exclaimed recently, "Do I like First Baptist Church? Why, yes! That's where I always LIVED!" She smoothed her wavy white hair and smiled. She was telling the truth.

She joined First Baptist Church, Jackson, in 1881 when Dr. H. F. Sproles was pastor and served in the church under the leadership of Dr. W. F. Yarbrough, Dr. W. A. Borum, Dr. W. A. Hewitt, and Dr. W. Douglas Hudgins. An accomplished musician, she was pianist for the Sunday school and then organist for the church when it was located on Capitol Street, and in later years has been an active member of the Steadfast Followers Bible Class. Since suffering a broken hip about four years ago she has been unable to attend services, but is a regular worshiper in the church's television congregation.

When Minnie had just begun to play the piano, she played at church one night. Pastor Sproles announced the song: "Well, let's sing, 'Jesus, Lover of My Soul.' That's all Minnie can play." In her teen years, the young lady would accompany Dr. Sproles to nearby churches and play the piano

for protracted meetings. Mrs. Daniels has taught Sunday school, served on the Music Committee, sung in the choir, and actively participated in Woman's Missionary Union.

Five generations of her family have worshiped at First Baptist Church, Jackson. Her grandmother, Nancy McCaskell Lewis, was a charter member when the church was organized in 1838. All her children were baptized at First Baptist Church. Her six grandchildren and fifteen great-grandchildren are not members of First Baptist Church, but many of them are Baptists.

Ninety-four years equals 34,310 days. Mrs. Minnie Fuller Daniels—a kind, good, patient, dependable, good-natured, faithful, witty woman—has drunk long of the nectar of life and has found it sweet.



MRS. MINNIE DANIELS

## BROTHERHOOD DEPARTMENT

R. L. HOWELL  
Secretary  
MISS MAVIS MCCARTY  
Office Secretary



M. LEE FERRELL  
Associate

ATTENTION: Associational and Church Brotherhood Presidents  
I am sure that during the year you will be planning for a Missions emphasis, therefore, we are listing a group of men, any one of which we feel shall be delighted to come to your association or church and show pictures and tell of his experiences as he visited the Home Mission area in the West. LAYMAN PARTICIPANTS IN 1962 MONTANA CRUSADE

H. Braswell Allen, Grenada  
L. U. Amason, 330 Fredrica Ave., Jackson  
L. J. Beasley, Terry  
A. L. Benton, Box 272, Brandon  
Charles R. Brannon, 375 Northside Circle, Jackson  
Jerry Clower, 1809 Wheelless, Yazoo City  
Bill Cochran, 1148 West Main, Tupelo  
Owen Cooper, Yazoo City  
M. W. Edmonds, 163 Park Ave., Drew  
Dale Ford, Taylorsville  
Clarence Forsythe, Yazoo City  
C. E. Graves, Box 427, Meadville  
G. H. Graves, Brandon  
D. A. Hegwood, Box 751, Terry  
M. W. Jefcoat, Sunflower  
W. E. Jefcoat, Daddsville  
Dr. R. C. McGlamery, Ripley  
James Mason, 1022 Poplar, Grenada  
Guy W. Moss, Box 139, Grenada  
Joe Odenwald, 613 Bell, Greenwood  
Bob Payne, 206 King Drive, Jackson &  
J. B. Pegues, Tupelo  
Dewitt Pickering, Taylorsville  
Eugene B. Polk, Magee  
H. Clint Sims, Tupelo  
Oley A. Sinquefield, c/o Sinquefield's, Pascagoula  
Ellis Syllar, 1532 Robert St., Jackson  
Claude Townsend, 263 East Pearl, Jackson  
Dr. W. W. Walley, 804 Mississippi Drive, Waynesboro  
Jack Wilkes, Tunica  
Charles Miller, 1517 Kimwood Circle, Jackson  
T. Cooper Walton, 316 Robinhood Road, Jackson  
Members of Mississippi Pioneer Missions Committee who did not go to Montana.



GIRLS WHO REACHED THE STEPS ABOVE QUEEN at First Church, Houston, last year, and who were recognized at a recent G. A. Coronation are shown above. They are: Becky Riley, Anita Hurt, Margaret Hear, Queens-with-Scepter; Faye Kilgore, Virginia Dare Ellard, Emily Holleman, Norma Tillman, Queens-Regent; Linda Hancock (center), Queen-Regent-in-Service. Rev. Charles Phillips is pastor; Mrs. Connie McCain is WMU president; Mrs. Thurman Lowe is G. A. director.

## GLOBE-TROTTERING WITH GINNY—FILIPINOS GENEROUSLY SACRIFICE FOR MISSIONS

By Virginia Harris Hendricks  
BAGUIO, Philippines (BP)—The Filipinos are a freedom-loving people. They have remained the best friends the Americans have in Asia.

Although the Philippines have the second highest cost of living in the world, the average income is much less than \$150 per year. Tuberculosis and hunger are ever present scourges.

In spite of low wages, the Filipinos are better off than most Asian peoples. The Filipino women, compared to others, are better off.

Mrs. Daniels has taught Sunday school, served on the Music Committee, sung in the choir, and actively participated in Woman's Missionary Union.

Five generations of her family have worshiped at First Baptist Church, Jackson. Her grandmother, Nancy McCaskell Lewis, was a charter member when the church was organized in 1838. All her children were baptized at First Baptist Church. Her six grandchildren and fifteen great-grandchildren are not members of First Baptist Church, but many of them are Baptists.

Ninety-four years equals 34,310 days. Mrs. Minnie Fuller Daniels—a kind, good, patient, dependable, good-natured, faithful, witty woman—has drunk long of the nectar of life and has found it sweet.

er Asian women, have an elevated position in society. The wife controls the purse strings and owns the property. She is thrifty in providing for her household.

Her husband recognizes her outstanding talent for stretching the family pesos.

When the Woman's Missionary Union in the Baptist church in Baguio was observing the week of prayer for foreign missions, a missionary hesitated to encourage a Little Moon Offering for Foreign Missions.

After all, this is a foreign mission field and these people are already giving their best in service and money, she reasoned. The missionary was also acutely aware of the financial limitations of these faithful Baptist women.

"Of course we shall give an offering for foreign missions," one lady insisted. "I shall save rice out of my family's portion and I shall sell it and give the money to missions."

A second lady spoke: "I shall make extra rice cakes when I cook them for my family, and I shall sell these in the market. That will give me money for missions." A third lady, who always wore the same dress whenever the missionary saw her, said: "Since I have one dress to wear at home and one to wear away from home, I really do not have to have a new dress. I shall give the money I have saved for my new dress to

missions." Will the women and men of America catch this spirit of sacrificial giving, and give their plenty as these Filipinos gave out of their poverty?

Assistant Surgeon General A. L. Chapman, of the Public Health Service, has said that accidents cause more physical impairments among Americans than any disease. From July, 1959, to June, 1961, a study of impairments has revealed that accidental injuries cause about 75 per cent of all amputations. The analysis showed that there were more than 500,000 visual and about 400,000 hearing impairments due to accidents annually. Accidents are the fourth leading cause of death in the United States, and they are the first cause for age 1 through age 35.

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DIRECTOR: Kermit S. King  
SECRETARIES: Miss Betty Lewis, Mrs. John L. Walker  
ASSOCIATES: Miss Evelyn George, G. G. Pierce, James Harrell

**Baptist Training Union Leadership Conventions 1962**

October 15 ..... First Baptist, Meridian  
October 16 ..... First Baptist, Hattiesburg  
October 18 ..... First Baptist, Vicksburg  
October 19 ..... Clarksdale Baptist Church

The Leadership Convention Program will begin at 9:30 A.M. and close at 5:30 P.M. Departmental conferences with special features and emphases are planned for each meeting.

**Conference Leaders Training Union Leadership Conventions for 1962**

General Officers: James Whaley, Secretary  
Kentucky Training Union Department  
Middletown, Kentucky  
Clyde K. Bizzell, Minister of Education  
First Baptist Church  
Pensacola, Florida  
Young People: Stanley Howell, Associate  
Kentucky Training Union Department  
Middletown, Kentucky  
Intermediate: Ray Gilliland, Secretary  
Kansas Training Union Department  
Wichita, Kansas  
Junior: Miss Frances Whitworth, Director of Junior Work  
Training Union Department, Sunday School Board, Nashville, Tennessee  
Primary: Miss Mickey Martin, Director of Elementary Work  
Kentucky Training Union Department  
Middletown, Kentucky  
Beginner: Mrs. Ray Gilliland, Approved Beginner Worker  
Kansas Training Union Department  
Wichita, Kansas  
Nursery: Miss Alga Motychak, Director of Elementary Work  
Oklahoma Department of Christian Education  
Oklahoma City, Oklahoma  
Mississippi Staff: Kermit S. King, Director  
G. G. Pierce, Adult and Young People  
James L. Harrell, Associational Promotion and Church Administration  
Evelyn George, Nursery, Beginner, and Primary

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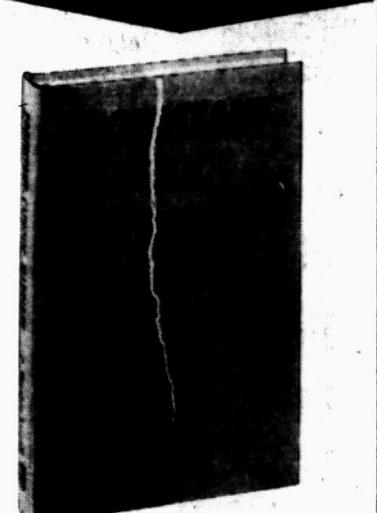
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# Sunday Reports

## Sunday School Attendance Training Union Attendance Additions To The Church

SEPTEMBER 30, 1962

Aberdeen, 1st	499	196
Adrian	498	136
Southside	66	30
Amory, 1st	322	196
Main	122	7
Mission	40	
Bethel (Rankin)	90	53
Northside (Jones)	202	93
Bluff	154	85
Bay Vista	154	85
Big Ridge	154	85
Emmanuel	296	117
Bluff Springs (Pike)	66	73
Boonville, 1st	438	193
Main	66	35
Mission	421	219
Brandon, 1st	906	394
Brookhaven:		
First	71	
Main	396	169
Higbert Hgts.	354	142
Central	357	149
Canton, 1st	55	25
Northside	108	67
Calhoun City, 1st	128	56
Carson Ridge (Attala)	128	56
Carson Ridge (Chic.)	128	56
Carthage, 1st	128	56
Cedar Grove (Greene)	128	56
Clarkdale:		
Calhoun	438	193
Chickadee Ch.	810	328
Cleveland:		
Immanuel	261	111
Calvary	229	124
Morrison Chapel	229	124
Yale St.	229	124
Columbia, 1st	229	124
Corinth, 1st	411	140
Crystal Springs, 1st	615	265
Friendship (Choctaw)	101	38
Forest	413	11
Greenview:		
Parview	229	119
Emmanuel	106	76
First	1128	398
Main	1128	398
Greenfield	114	44
Chinese	64	
Greenwood:		
North	439	137
Calvary	439	137
Granada, Emmanuel	329	110
Guilford:		
Grace Mem.	308	94
North Ward Chapel	41	17
Gulf Gardens	392	123
Handboro	392	123
Hattiesburg, Temple	624	229
Hattiesburg, University	156	90
Hattiesburg:		
Main Street	987	402
North Main	33	34
36th Avenue	390	187
Central	370	132
First	709	285
Hillboro	106	50
Hollandale	130	52
Indianola, Second	334	130
Jackson:		
Broadmoor	1009	475
Colonial Hgts.	305	125
Midway	380	137
Daniel Mem.	1194	501
Woodville Hgts.	131	57
Parkway	989	413
Southside	345	103
Albion Woods	345	103
Robinson St.	350	102
Calvary	1583	599
Main	1521	585
Mission	44	14
Oak Forest	404	161
Van Winkle	602	238
Raymond Rd.	106	37
Elaine	213	115
West Jackson	393	167
Eastwood	212	106
Hilland	335	168
Hillcrest	609	296
Crestwood	376	166
First	1728	699
McDowell Rd.	264	109
Grandview	193	97
Kosciusko:		
Parkway	190	61
First	571	195
Main	547	179
Maple	54	16
Laurel:		
Magnolia St.	471	199
Flintway	106	37
W. Laurel	400	131
Second	400	131
Liberty, 1st	122	109
Liberty (Nebraska)	122	109
Long Beach, 1st	407	168
Main	407	168
Mission	22	9
Locustdale	394	150
Locust	102	53
Lyon	232	101
Roundaway Miss.	28	23
Mage, 1st	463	116
McComb:		
North	219	89
South	235	77
Central	257	122
Navilla	161	139
Locust St.	188	88
Meridian:		
Highland	718	253
State Boulevard	581	193
Main	439	193
Hospital Mission	112	52
Eight Avenue	212	102
Fifteenth Avenue	584	267
Poplar Springs Drive	629	192
Calvary	396	187
Main	496	182
Fewell Survey Mission	18	23
Five Springs Mission	12	12
Midway	223	172
Fellowship	141	84
Westwood	111	77
Oakland Heights	67	45
Nebo (Newton)	67	45
Natches, 1st	570	159
New Albany:		
First	674	200
Neely Mem.	88	65
Pascagoula:		
Unity	210	138
Brady Mission	16	
Pearl	420	189
Pearson (Rankin)	173	64
Petal:		
Temple	192	107
Petal Harvey	441	178
Main	396	145
Harvey Miss.	45	33
Crestview	126	76
Pleasant Home (Jones)	126	76
Pontotoc, 1st	461	196
Prospect (Perry)	37	23
Quitman, 1st	362	102
Ripley, 1st	362	102
Rosedale	168	80
Ruth	61	44
Sand Hill (Jones)	85	41
Starkville, 1st	880	396
Stonewall	183	76
Terry	213	103
Tupelo:		
First	432	123
Tupelo, Spring St.	98	79
Tupelo, Hattiesburg	637	226
Tupelo, 1st	129	48
Union, 1st	333	113
Union	68	39
Vicksburg, Trinity	196	139
Water Valley, Second	46	38
Wellman	114	46
West End (Wills)	35	20
West Point, 1st	570	216
Wheeler Grove (Alc.)	100	74

"The church which Jesus Christ came to establish is, in some ways, like a system of tracking centers. God as Holy Spirit would control all. Focus is upon Christ Jesus. . . The worldwide community of local churches tries to help twentieth century man to enter and maintain his true orbit, that is, knowledge and fulfillment of his true reason for being. For this purpose the Church relies on the revealed Word of God for its presentation of an authoritative and valid Christian world-life view. . . The educational procedures followed in the home, the church and in school determine to what extent the Christian world life view will be understood, believed and lived." — Dorothy Davies. Maybe what we really need is less biblical sermonizing and discussion, and more biblical practice. And this practice needs to extend beyond the usual "city mission" application of the Christian gospel, as good as that may be. — Robert A. Trains

# THE SUNDAY SCHOOL LESSON— Do Beliefs Matter?

By Chilton J. Allen  
Matthew 15:8-14; John 3:17-18;  
2 Thessalonians 2:13-17; 1 Peter 3:15; 2 Peter 3:14-18

The lessons for the last quarter of the year are a study of "Basic Christian Beliefs."

Christianity is a religion of belief, that is, of faith. Our beliefs must be tested by the truth in the Bible, and our beliefs must be so firmly fixed

on the truth that we shall not be swept from our spiritual foundations by the atheism and materialism of our times. Our lessons for the quarter will focus on the basic doctrines of the Christian faith. This first lesson is introductory to the unit. It points out that belief in Christ is much more than lip service.

In a world of nuclear science, space ships, and knowledge explosion—can we still believe? A more important question is, What shall we believe? The content of our faith and the quality of our faith are the most crucial factors in Christian experience.

The Lesson Explained  
Belief and Salvation (John 3:17-18)

One's belief matters, first and supremely, because it relates to Christian salvation. A central truth of the gospel is that we are "saved by faith." The condition of salvation, from the human standpoint, is belief in Jesus Christ. Genuine belief or truth faith in the Savior delivers one from condemnation; not to believe in the Savior means that one stands condemned. He is condemned because of refusing Christ, the only Savior. The whole meaning of faith is here implied. To believe in Christ assumes knowledge of him, of his life and death and resurrection; it assumes belief in the corruption, redemption, imable to save, and it assumes trust in and commitment to Christ as Lord. Through such an act of faith one is regenerated by the Holy Spirit; one becomes a true child of God. This is the beginning point of the Christian life.

Paul gave thanks for the Thessalonian Christians and encouraged them to belief in the truth. He emphasized God's initiative in having chosen the Christians for salvation. This does not contradict God's provision for man's free response to his grace. Salvation includes much more than regeneration; it includes sanctification or the whole process of growth. Such growth is made effective by the Holy Spirit from the divine standpoint, and by belief in the gospel from the human standpoint. The truth of the gospel is the means used by the Holy Spirit to bring a person to conviction for sin, to the point of faith in Christ, and to desire for and evidence of sanctification.

Here again we see the crucial importance of a Christian's beliefs. The doctrines of the gospel call for study. They call for understanding. They call for acceptance as the revelation of God's gracious disposition toward sinful men and of his way of righteousness for his children. Belief in the truth of the gospel is the way of growing toward Christian maturity.

Belief and One's Life (2 Thess. 2:15-17)

Christian beliefs are crucial in the matter of Christian character, Christian attitude, and Christian action. We are to hold fast to the traditions which we have been taught—these "traditions" are not fables but the truths of the Christian faith. We are to live by them. We are to find strength and consolation that will make us steadfast and faithful. We are to be comforted and challenged by the love of God in Christ and by the sure hope of eternal life through grace. We are to be inspired to every good work on the basis of our experience of Christ as our Lord. Christian belief is the source of Christian living.

Belief and the Future (2 Peter 3:14-18)  
Belief about the world order and the end of this age is a major aspect of the Christian faith. Peter sought to encourage the early Christians with assurance of the return of the Lord. The present world order is dominated by evil. The signs of God's redemptive work in Christ are not always clear. The teachings of the Bible about the future do not ans-

wer all our questions. Peter said that some of Paul's writings were hard to understand. But the word of the Bible is certain; Christ will return. He will come in judgment and in final victory over evil. This fact should inspire hope and steadfastness, piety and service, and resolute effort to keep on growing in the grace and the knowledge of Jesus Christ.

Truths To Live By

We can still believe. — The discoveries and achievements of modern science do not invalidate Christian faith. All that science has done is to provide more evidence for faith and emphasize the necessity for faith. None of the findings of biblical criticism has made the Bible less trustworthy. us to understand the nature of the Bible better. We can still believe because our great God is the same yesterday, today and forever.

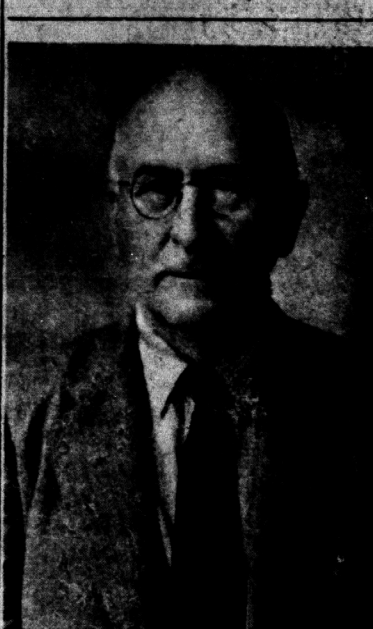
Christian beliefs should be Christian. — What we believe about God must match what Christ revealed about God. What we believe about becoming a Christian must correspond to what Jesus declared about the way of eternal life. What we believe about Christian morality, our treatment of other persons, and the matter of personal greatness must all be tested by the clear teaching of Jesus. What we believe about human society and the kingdom of God is to

be based on the truth in the gospel. And what we believe about life after death must be according to Christ.

Our beliefs call for commitment.—It is not enough to learn something of the meaning of our beliefs and to give intellectual assent to them. We must be willing to risk our lives for what we believe. We must show our loyalty to our convictions. We must translate into practice the ideas and principles to which we give allegiance.

Dr. J. B. Rhine with his experiments at Duke University in extrasensory perception and mental telepathy has revealed the unique and profound fact that thoughts can leap across space without some physical means of communication. This emphasizes the great possibility of a prayer of love encircling the globe. If enough praying men and women broadcast love to the world, their barrage of good-will prayers can penetrate the minds of others. These extrasensory perception studies and investigations stress the fact that thought communication can take place between persons without the use of any media that involves the five senses. Linking our finite minds with the infinite mind of God, we can be persons of tremendous influence affecting the world as we daily send forth these powerful prayer thoughts of faith and love—Kermit R. Olsen in *The Magnitude of Prayer*.

## THE BAPTIST RECORD 7 Thursday, October 4, 1962



### Pettigrew Dies

Rev. Robert E. Pettigrew, 93, emeritus Southern Baptist missionary to Brazil, died September 4 in Chalhybeate, Miss., where he made his home.

A native of Madison County, Tennessee, Mr. Pettigrew received the bachelor of arts degree from Southwestern Baptist University (now Union University), Jackson, Tenn., and the bachelor of theology degree from Southern Baptist Theological Seminary, Louisville, Ky. Before going overseas he was principal of a high school and pastor of several churches in Tennessee.

Following appointment by the Southern Baptist Foreign Mission Board in 1904, Mr. Pettigrew did evangelistic work in the Brazilian states of Bahia, Alagoas, Parana, and Rio Grande do Sul. He retired in 1934.

He is survived by several children. His wife, the former Bertha Mills, died in 1931.

Anger is only one letter short of danger.

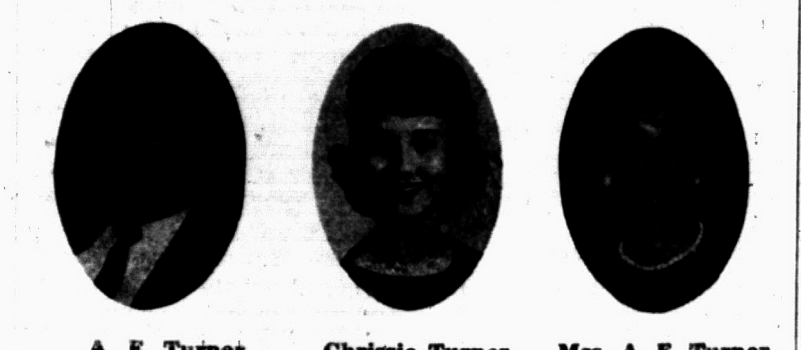
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AT FIRST, AMORY'S G. A. Coronation in August, the above girls reached the steps above Queen; Celia Ledbetter, Queen-with-Scepter; Gail Hodges, Queen Regent; and Nina Bonds, Queen with Scepter. Mrs. Ode Hadaway is G. A. Director; Mrs. W. T. Harwell is WMU president; and Rev. Dan Morton is the pastor.

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## Record Crowd Expected for MC High School Day

A record attendance is expected for Mississippi College's annual High School Day, scheduled for Saturday, Oct. 6, on the Clinton campus.

Director of Admissions Wayne Moore, chairman of High School Day, states that he expects a higher attendance than at last year's event, which hosted a record 700 students. The occasion is being promoted through schools and churches of the state in an effort to bring the largest number possible to the campus.

Moore asserts, "We are interested in acquainting Mississippi's prospective college students with the program and opportunities at Mississippi College."

### McLemore To Welcome

The day's schedule begins with registration in the lobby of Nelson Hall at 1:00 p.m., after which the students will assemble in Nelson Auditorium. There they will be welcomed to the campus by President R. A. McLemore, other administrative officials, and student leaders.

The afternoon will be spent in various activities, including campus tours, coke parties, faculty interviews, and entertainment presented by college students. At 5:30 p.m. the group will be treated to a free dinner in the cafeteria of the B. C. Rogers Student Center.

To climax the day's activities, the group will be special guests as the Chocwats take on the Henderson State College Reddies at Robinson Field. The Baptist Braves will be trying for a repeat victory over the Reddies, whom they downed last year by a score of 13-0.

If the crime rate in the United States continues during the second half of 1962 at the level of the first six months, this will be the worst year for crime in the nation's history, according to J. Edgar Hoover.

## BMC To Present 'The Chalk Garden'

On the evenings of November 2 and 3, at 8:00 p.m., in Garrett Auditorium, the Speech Department of Blue Mountain College will present the Fall Speech Production, "THE CHALK GARDEN," by Enid Bagnold. The production will be directed by Misses Sylvia Hall and Frances Goodwin, Directors of the College Speech Department.

The cast is as follows: LITTLE LADY, Tonilee Parker, Laurel; THIRD APPLICANT, Carolyn Murphy, Eupora; MAITLAND, Biff Campbell, Charleston, W. Va.; LAUREL, Mary Denny, Monticello, Ky.; MISS MADRIGAL, Susan Wofford, Drew; MRS. ST. MAUGHAM, Patricia Moore, Dyersburg, Tenn.; NURSE, Helen Fulford, Cape May, N. M.; OLIVIA, Barbara Jett, Moberly, Mo.; and THE JUDGE, Gwen Sampson, Louisville, Ky.

## SOSO CHURCH CALLS PASTOR

Soso Church has called a new pastor, Rev. D. C. Jenkins. Rev. Jenkins succeeds Rev. A. T. Walker who resigned to become associational missionary in Alabama. Rev. Walker served the Soso church four years.

The new Soso pastor was pastor of the Bethlehem Church in two tenures for 8 years and 8 months. During that time he received 418 members into the fellowship, 228 for baptism. The church has enjoyed increases in local and mission gifts and has seen several dedications for full-time Christian services. Two young men have been called into the ministry.

Rev. Jenkins has also served churches in Alabama and Georgia and was formerly a newspaper reporter and make-up editor before being called into the ministry. He was on the sports staff of the Atlanta Journal for seven years. He is married to the former Ina Lorene Hayes, of Atlanta, Ga.

Soso church has enjoyed unusual success in its building program under Rev. Walker, having completed a new auditorium and an educational unit. It is located near the Soso School and has a membership of over 555.



**QUEEN - WITH - A - SCEPTER**  
Shirley Bigham was recognized for her achievements in Girls' Auxiliary at the recent Coronation at Ecru Church, Rev. E. W. Holmes, Jr., pastor. Mrs. Brooks Hamilton is the WMU president. Mrs. E. W. Holmes, Jr. is the G. A. director.

## MC Hosts First State ETA Sigma Phi Convention

Mississippi College will host the first state convention of the national Eta Sigma Phi classical fraternity Oct. 12th and 13th.

Members will begin registration in the B. C. Rogers Student Center at 4 p.m.

Dr. R. S. Steward, University of Mississippi, will guest speak that evening during a 6:30 p.m. banquet which will start convention activities. Eta Sigma Phi, founded in 1924, is a national honorary undergraduate fraternity stimulating interest in art and literature of ancient Greece and Rome.

He who receives a good turn should never forget it; he who does one should never remember it.

## DEVOTIONAL—

# The Ways Of God To Men

By Dr. Bob Ramsay, Pastor  
First, Brookhaven

The words of Milton in "Paradise Lost" could well be the prayer of every seeking heart.

"What in me is dark  
Illumine, what is low raise and support;  
That to the heights of this great argument  
I may assert eternal Providence,  
And justify the ways of God to men."

Luke tells us of the desire of Paul for letters to Damascus to the synagogues "... that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem," (Acts 9:2b). While the word 'way' appears more than seven hundred times in the Bible, this is the first instance it is used as a title to designate the Christian Faith.

In connection with these men and women of the Way, there were four elements involved in their Christian experience, and each of these may be identified with a road in the Bible land. There is the STRAIGHT WAY of conversion or the Damascus Road, for Paul was on his way to Damascus when he met the Master face to face and became a new creature in Christ Jesus. There is no other way to reach the land of Christian living. All must travel this road (John 3:3).

Secondly, there is the NARROW WAY of dedication or the Jerusalem Road, for the Bible tells us that Jesus "... steadfastly set his face to go to Jerusalem," (Luke 9:51b). Surely he loved the corn field and the gardens, the music of the birds and the 'lake's still face sleeping in the embrace of the mountains terraced with mossy stone, and above and beyond all the crowds of simple fisherfolk who gathered about him everywhere he went. But all these had to be left behind. Calvary was calling and he had a mission to fulfill. It was this sense of mission which enabled the early Christians to make an impact upon the Roman Empire. "... there arose no small stir about that way," (Acts 19:23b).

Thirdly, the LOW WAY of service. Remember the story of the Good Samaritan. It occurred on the Jericho Road. And the fourth is the HIGH WAY of fellowship, or the Emmaus Road. If we are to walk with the King and enjoy the experience of the 'burning heart,' we must know what it means to be born again, what it means to be dedicated, and what it means to be faithful in service. For, you see, the only way to Emmaus is through Jericho; and you cannot reach Jericho without going through Jerusalem, and the way to Jerusalem is through Damascus. Thus, those who are not happy in the Lord, have missed the way somewhere.

## VICE PRESIDENT JOHNSON SEES POPE IN ROME

VATICAN CITY (EP)—U.S. Vice-President Lyndon B. Johnson was given a 41-minute private audience with Pope John XXIII during the former Senator's 17-day tour of Europe and the Near East in September.

Vatican sources described the meeting as "very affable." When the Vice President in-

troduced members of his staff to the pontiff, the latter smiled and asked: "Do you have all these angels with you all the time?" He made reference to the secretarial contingent of women who entered the Apostolic Palace wearing the black dresses and black veils which Vatican etiquette requires.



**FIRST, PICAYUNE** recognized two Queens-with-a-Scepter and two Queens-Regent at their recent G. A. Coronation, which carried out "That Thy Way May be Known." Shown above, they were Brenda Burge, Queen-with-a-Scepter; Mary Ruth Lankford, Queen-Regent; Cynthia Watts, Queen-Regent; and Betty Polk, Queen-with-a-Scepter. Children on front row were attendants. Miss Julia Calvin is G. A. director. Rev. Carless Evans, Jr. is the pastor.

## Anderson Accepts Bethel Presidency

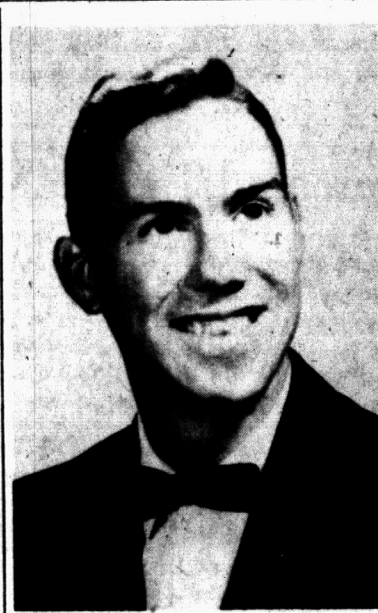
HOPKINSVILLE, Ky. (BP)—P. Harris Anderson 51, dean of the Mercer University (baptist) denomination extension services for 11 years, will assume the presidency of Bethel College here.

Graduating from Mercer in 1933, Anderson went to New Orleans Seminary where he earned three degrees, the bachelor of divinity, the master of theology, and the doctor of theology.

## Two Mississippi Libraries Are Added In August

NASHVILLE—Thirty Southern Baptist churches were libraries initially registered with the Church Library Department of the Sunday School Board during August and four were revitalized.

One library and one revitalization were registered for Mississippi. They were Glendale Church, Hattiesburg, where Rev. John C. Hilburn is pastor and Mrs. Joe Hasson is librarian; and Calvary Church, Columbus, where Rev. K. Z. Stevens is pastor and Mrs. Stanley Harpole is librarian.



CHIEF Klutts

## Joins Staff 2nd, Indianola

Second Church, Indianola, Rev. Robert Tucker, pastor, has called Cliff Klutts as Music Director.

Mr. Klutts moved to Indianola in August from Jackson where he had been serving as Youth Director at the Briarwood Drive Church. He is a 1961 honor graduate of Delta State College, Cleveland, where he served as President of the Baptist Student Union.

## Glorieta Single Adult Conference Grows

The seventh annual Single Adult Retreat, last of 13 summer conferences at Glorieta Baptist Assembly, Aug. 31-Sept. 3, was up nearly one-fourth in attendance over the previous year, from 140 to 171.

Single adults and departmental workers from 41 churches of 34 cities in eight states, on both sides of the Mississippi, planned ways the churches may reach the unmarried in their communities.

"A Christian's Future" was theme of the sessions, with Dr. L. Jack Gray of Southwestern Seminary as conference pastor. First Baptist Church, Amarillo, Texas, will direct the program for 1963.

Mr. Klutts came to Indianola to accept the position of Plant Accountant with the Modern Line Products plant located there after being released from the U. S. Army in July. He is the son of Mrs. R. C. Klutts of Cleveland, Mississippi.

The Biblical life expectancy of three-score years and ten has finally been reached in the United States.



**THE WOMAN'S MISSIONARY UNION** of First Church, Laurel, presented to Mrs. Parshana Valentine, pictured at left, a WMU pin, honoring her as she begins her second term as president of the organization. She has also served many consecutive years as Sunday school teacher. The gold pin, presented by Rev. T. R. McKibbens, pastor, pictured at right, is adorned with a small diamond representing the WMU Diamond Jubilee 1888-1963.

## Revival Results

**UNION CHURCH (PEARL RIVER COUNTY):** September 16-23; Rev. G. A. McCoy, pastor; Dr. Gray Allison, evangelist; W. C. Morgan, musician; 21 professions of faith, 11 by letter, and numerous rededications.

**Bowmar Avenue (Warren Assoc.):** September 16 - 23; seven professions of faith; four additions by letter; twenty-seven young people making public dedications to do the will of God; numerous other rededications each night; Rev. Gwin T. Turner, pastor and evangelist; Dr. Jack Lyall, Mississippi College, song leader; Mrs. T. B. Guilbert, organist; Mrs. W. L. Martin pianist.

**Greenville, Emmanuel:** September 17-23; Rev. Paul Wilson, Yale St. Church, Cleveland, evangelist; Frank Loper, First Church, Leland, song leader; Rev. Robert Perry, pastor; 30 rededications; 17 additions by letter.

## Mesa To Build Pastorium

Mesa Church, Walthall County, will begin soon the erection of a new pastor's home. The new house will include three bedrooms, two baths, living room, family room, dining room, kitchen, carport, and storage room.

The Simmons family donated a site for the pastorium. Mesa Church has shown steady growth in every phase of its work during the three years Rev. Paul Shell has been pastor.

The Mesa church building, recently completed, is now debt-free.

Enrollment in the nation's schools and colleges during 1962-63 is expected to reach a record of 51,300,000, an increase of two million over last year. To handle this enrollment, 1,774,000 classroom teachers will be needed.

## Pontotoc Inaugurates Bldg. Program

First Church, Pontotoc voted on September 23 to inaugurate a building program involving the construction of a four-story educational building to be located at the west end of the present educational unit. This facility will contain approximately 13,000 square feet of floor space, and the estimated cost of the project is \$150,000.00. It is anticipated that actual construction will begin by March or April of 1963.

The Long Range Planning Committee includes Stanley Faulkner, Chairman, Floyd McCullough, C. C. Henry, W. L. Carpenter, Mrs. M. K. Griffin, Mrs. Tommy Hale, and Mrs. Loran Naugher. Fred Wicker is Chairman of the Deacons, who joined with the Committee in making the recommendation.

The church is working closely with the Architectural Department of the Baptist Sunday School Board in Nashville, and Ellis B. Evans of the Department has met with the Committee in Pontotoc.

James Berthelot is the Minister of Education, and Dr. W. Levon Moore is the pastor.

## Methodists Write News In Anglican Journal

FRECHVILLE, England (EP)—The editor of St. Cyril's Anglican Church parish magazine has set aside a page each issue for Methodist church news.

"I feel," explained the Anglican vicar, the Rev. Paul Tuckwell, "that this is one way in which a united front can be presented to the public."

## Richardson Gets Texas Award

INDEPENDENCE, Tex. (B P)—Rupert N. Richardson, president emeritus of Hardin-Simmons University in Abilene, Tex., has received the annual Texas Baptist "Elder Statesman of the Year" award.



**CLUB OFFICERS AT SOUTHERN SEMINARY**—Pictured on the steps of Alumni Memorial Chapel are the officers of the Mississippi Club at Southern Seminary in Louisville, Ky. From left to right, they are: Tom Fanning (Hickory), president; Dorsey Deaton (Memphis), athletic chairman; Tommy Deaton (Memphis), vice-president; and Arlis Hinson (Crystal Springs), secretary-reporter. Not pictured is Malcolm Lambert (Hattiesburg), social chairman-treasurer. The club membership of twenty students is composed of Mississippians, alumni and former students of Mississippi colleges, and other interested students.

## Budget Planned for Tennessee

NASHVILLE, Tenn. — The Executive Board of the Tennessee Baptist Convention has approved a \$3,825,000 Cooperative Program budget for 1963.

W. Fred Kendall, executive secretary — treasurer of the Tennessee Baptist convention, Nashville, said the budget, an increase of \$125,000 over 1962, will be presented to the annual session of the convention meeting in Gatlinburg, November 12-14.

The Executive Board is recommending that the Cooperative Program budget, an increase of \$125,000 over 1962 will be presented to the annual session of the convention meeting in Gatlinburg, November 12-14.

The Executive Board is recommending that the Cooperative Program budget be divided \$3.33 per cent for Southern Baptist causes, and 66.67 per cent for work within the state, and that any surplus receipts above the budget be divided on

a 50-50 basis between the state and Southern Baptist Convention causes.

## Roberts To Bring Mission Emphasis

NEW ORLEANS — Ray E. Roberts, executive secretary of the State Convention of Baptists in Ohio, will be the first Missionary Day speaker of the academic year at New Orleans Seminary, Oct. 10.

## Yule Recording Now Available

NASHVILLE — "Christmas Choral," a new release by Broadman Recordings, features the 30-voice Broadman Choral under the direction of R. Paul Green.

"Sing Carols Gay," "Let All Mortal Flesh Keep Silence," "How Far is it to Bethlehem?," "Christmas Morning," and "A Carol of Christmas" are selections in the album.

## Survey Reveals Mississippi Rural Area Unchurched

ATLANTA (BP) — Religious surveys of more than 40 per cent of Mississippi reveals nearly half of the rural, white population are unchurched.

The information was released here by Leonard G. Irwin of Atlanta, secretary of the Survey and Special Studies Department of the Home Mission Board.

Irwin's department has been cooperating in the survey of Mississippi with the state's Baptists and other Christians. All major cities have been surveyed during the past two years except Greenville and Vicksburg.

The survey indicated 64 per cent of the urban population are local church members but only 55 per cent of the rural people are. Of those above nine years of age nine per cent in the cities and 20 per cent in the country were non-church members.

**Many Not In Sunday School**  
Of those under nine, 15 per cent in the cities and 50 per cent in the country were not in Sunday School. Both groups have 12 per cent of the church members without local church affiliation.

The latest area survey was greater Hattiesburg and according to Orrin Morris of Jackson, director of surveys for Mississippi Baptists, 62.4 per cent of the population hold local church membership. Another nine per cent were members of churches outside the area.

Morris said the survey found that 20 per cent of the church members were inactive. The largest denominations were, in the following order: Southern Baptists, Methodists, Roman Catholics, and Presbyterian.

## Spring Street Licenses Preacher

On September 12, Spring Street Church, Tupelo, licensed Wayland Andrews to the gospel ministry.

Wayland has been active in church work for a long time. Rev. Richard Clements is pastor at Spring Street.